

The Reality, Necessity  
and Preservation of

# The Faith



*Author:* (Hazrat Maulana) Muhibullah  
(may his shadow endure)

Who is authorised vicegerent of

Sheikh of the Sheikhs and the Leader of the  
Era, Hazrat Maulana Khawaja Khan  
Muhammad (may his secret be sanctified),

**Jamia Arbia Sirajia Sa'dia**

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In the light of Revelation and Reason

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✦✦✦ *The custodian of the* ✦✦✦

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# The Reality, Necessity and Preservation of the Faith

This booklet, “**The Reality, Necessity and Preservation of the Faith – In the light of Revelation and Reason**” should be read attentively from cover to cover. Through its blessings, faith in the unseen will become like faith in the seen, (If ALLAH ALMIGHTY wills). There will be such a certainty in ALLAH ALMIGHTY as if seeing Him with one's own eyes, and such a certainty in the prophethood of the Messenger of ALLAH ALMIGHTY ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him), the truth of the Qur’an, and the recompense and punishment after death, that all doubts, suspicions, and satanic whispers will vanish from the heart and faith will become perfect and complete, (If ALLAH ALMIGHTY wills). By the grace, kindness and mercy of ALLAH, faith will be safeguarded until death (If ALLAH ALMIGHTY wills). May ALLAH ALMIGHTY protect our faith in our final moments, protect us from a bad ending and grant us a good ending, Ameen (O ALLAH ALMIGHTY, accept it !)

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# The Reality, Necessity and Preservation of the Faith

This book consists of four chapters and some miscellaneous articles.

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## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَحْمَدُ لِلَّهِ، اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ، فَصَلِّ عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
كَمَا أَنْتَ أَهْلُهُ، وَافْعَلْ بِنَا مَا أَنْتَ أَهْلُهُ، كَمَا فَعَلْتَ بِنَا مَا أَنْتَ أَهْلُهُ، وَلَا تَفْعَلْ بِنَا  
مَا نَحْنُ بِأَهْلِهِ، كَمَا لَمْ تَفْعَلْ بِنَا مَا نَحْنُ بِأَهْلِهِ، فَإِنَّكَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ.

❖ Commencing in the name of Allah who is extremely beneficent, most merciful. ❖

All praise is due to ALLAH ALMIGHTY. O ALLAH ALMIGHTY, for You is all praise as You are worthy of it. So, send blessings upon Muhammad Ṣallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) as You are worthy of it. And deal with us as You are worthy of it. Just as You have dealt with us as You are worthy of it. And do not deal with us according to what we deserve, just as You have not dealt with us according to what we deserve. Indeed, You are most worthy of reverence and most worthy of forgiveness.

### Chapter 2:

## ALLAH ALMIGHTY is the True Lord

### In the light of Revelation and Reason

The belief of Muslims is rooted in **أَمَدْتُ بِاللَّهِ** (Trust in ALLAH ALMIGHTY) .

أَمَدْتُ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْأَخِرِ وَالْقَدْرِ خَيْرِهِ وَشَرِّهِ  
مِنَ اللَّهِ تَعَالَى وَالْبَعْثِ بَعْدَ الْمَوْتِ ۝

**Translation:** **أَمَنْتُ بِاللَّهِ** I believe in ALLAH ALMIGHTY, **وَمَلَائِكَتِهِ** and His angels, **وَكُتُبِهِ** and His books, **وَرُسُلِهِ** and His messengers, **وَالْيَوْمِ الْآخِرِ** and the Day of Judgement, **وَشَرِّهِ مِنَ اللَّهِ تَعَالَى** and the estimation of good and evil is from ALLAH ALMIGHTY, **وَالْبَعْثِ بَعْدَ الْمَوْتِ** and the life after death.

**ALLAH ALMIGHTY is The True Lord, as proven by Both the Quranic decree and rational reasoning**

## Revelational Arguments

**The Qur'anic Decree 1:**

1. **وَالهَيْكُلُ اللهُ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ**

**Translation:** The God of all of you is only one God, there is no god except He. (He) is very compassionate, extremely merciful. (Al-Baqarah 2: 163)

2. **إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ آيَاتٍ لِقَوْمٍ يَعْقِلُونَ** ﴿٢٠﴾

**Translation:** Surely in the creation of the heavens and the earth, and in the changing of the night and day, and in the ships that sail upon the ocean with things of benefit for mankind, and in the water which Allah sent down from the sky thereby giving life to the earth after it had been lifeless and dispersed in it all kinds of animals, and in the changing of the winds and in the clouds that are subservient to His command between the heaven and earth, surely in all these things are signs for the

intelligent. (Al-Baqarah 2: 164)

**Explanation:** In the first verse, ALLAH ALMIGHTY has indicated two things:

1. There is only one being worthy of your worship.
2. That Being is merciful to all creatures in this world. He is the Merciful, meaning He shows mercy to both Muslims and non-Muslims alike. He is Al-Rahman, meaning He is merciful to both Muslims and disbelievers (infidels) by bestowing eyes, ears, nose, tongue, etc., even upon animals. However, in the Hereafter, His mercy will be exclusively for Muslims.

**Question 1:** What is the evidence for the oneness of ALLAH 'S divinity and the absence of any deity besides Him?

**Question 2:** What is the evidence for ALLAH ALMIGHTY being the Most Gracious and Most Merciful?

**Answer:** The previous verse (Al-Baqarah 2 : 164 ) explains in detail the eight pieces of evidence.

**Evidence No. 1:** إِنَّ فِي خَلْقِ السَّمَوَاتِ

**Translation:** Surely, in the creation of heavens.

**Explanation:** The intricacies and perfections found in the creation of the various heavens, the sun, the moon, and the stars, each with its own unique characteristics and influences, serve as compelling evidence that they are under the control of a supremely knowledgeable, powerful, wise, and orderly force. The existence of these intricate systems and perfections would be impossible without a Creator who possesses flawless attributes of knowledge, power, wisdom and orderly force. Such a Being must possess perfect attributes in every aspect; otherwise, how could these

perfections and this system function on their own without a Creator? This is evidence of His divinity, godhood, and mercy. For instance, in our homes, we have various items such as utensils, chairs, pens, or mobile phones. All these things could not have come into existence on their own, despite being small and simple objects. The vast and perfectly structured system of the heavens could not have been created without the existence of an All-Knowing and All-Powerful, Wise and All-Controlling, Most Merciful and Most Compassionate Being. That Pure Being is ALLAH ALMIGHTY, and He alone is worthy of divinity and worship as the Most Merciful and Most Compassionate.

### **Evidence No. 2:** وَالْأَرْضِ

**Translation:** And (in the creation of) earth

**Explanation:** This signifies that the mere existence of the Earth itself serves as a testament to ALLAH'S divinity, His deserving of worship, and His boundless mercy and compassion. There are divine pipelines laid underground, and a water connection is present. Wherever needed, the natural pipeline breaks through boring or a well, and water starts flowing. From this very land, gold, silver, iron, coal, marble, petrol, diesel, and kerosene are produced. Moreover, all kinds of crops such as wheat, millet, lentils; and various types of fruits such as melon, watermelon, peach, mango, guava, and orange, etc., all come from this land. Besides, vegetables of different colors — some red, some yellow, some white and black — and of different tastes— some sweet and sour — and various vegetables with different colors and flavors are also produced from this very land. If this is not proof of the perfect power, divinity, and lordship of

ALLAH ALMIGHTY, the One without any partner, then what is this? The Earth contains a multitude of gifts and provisions graciously bestowed by ALLAH ALMIGHTY. Have we paid for them? Do we possess the capability to create such a multitude of blessings? It is, in fact, ALLAH ALMIGHTY who has created them out of His boundless mercy and compassion, making them a testament to His omnipotence. Aside from the essence of ALLAH ALMIGHTY, which other entity can display such qualities through its actions?

### **Evidence No. 3:** **وَإِخْتِلَافِ اللَّيْلِ وَالنَّهَارِ**

**Translation:** and the alternation of night and day

**Explanation:** The alternation of day and night, and their increase and decrease, are proofs of ALLAH'S divinity, lordship, and His being the Most Compassionate and Most Merciful. If it were perpetually night, how many difficulties people would face! And if it were perpetually daytime, all the crops would burn due to excessive heat of sunlight. In the absence of nighttime rest, people would become insane, irritable, and restless. The continuous alternation of night and day follows an organized and systematic pattern. Does it happen automatically, or is there a governing force behind it? To illustrate, a light bulb in a room does not switch on or off by itself; it necessitates an operator, someone who controls it. Similarly, such an extensive system cannot operate without a controller.

It must be the divine and all-knowing, the Wise and Planner, who orchestrates and upholds this system through His wisdom. This regular shift from night to day serves as profound evidence of ALLAH'S divinity, His worthiness of worship, and His immeasurable mercy and compassion.

#### **Evidence No. 4:** وَالْفُلُوكَ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ

**Translation:** and the ships that sail in the sea, carrying that which benefits men

**Explanation:** This underscores those ships, which navigate through the vast seas while carrying goods and commodities from one country to another, without succumbing to the depths of the water, serve as compelling evidence of ALLAH 'S divinity, His knowledge, power, wisdom, and mercy. When objects crafted from iron or stone are cast into water, they promptly sink to the bottom. However, ships, despite their substantial weight, gracefully stay afloat upon the water's surface and avoid sinking. The question arises: Who has granted them this buoyancy? It is indeed ALLAH ALMIGHTY, the possessor of flawless attributes and devoid of any imperfections. This stands as a remarkable testament to His divine unity and boundless mercy.

#### **Evidence No. 5:**

وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا

**Translation:** and in the water ALLAH sent down from the sky, then revived with it the earth after it was dead.

**Explanation:** ALLAH ALMIGHTY has bestowed water from the heavens. This serves as compelling evidence of ALLAH'S deserving of worship, His divine essence, and His attribute of mercy and compassion. Through the generous provision of abundant water from the sky, ALLAH ALMIGHTY meets all of the earth's essential requirements. These needs encompass not only drinking but also extend to cooking, cleaning, agriculture, and the sustenance of all forms of life, including animals and plants. The growth and nourishment of all animals

depend on water. Construction activities also rely entirely on water. All types of crops — whether trees or grains, fruits or flowers, greenery or orchards, grasslands or forests — all are dependent on water. ALLAH ALMIGHTY has made the descent of water from the sky, in the form of rain, the basis for fulfilling the needs of every living being. This is profound evidence of ALLAH'S worthiness of worship, His oneness, and His mercy, both specific and general. It is also a sign of ALLAH'S perfect knowledge and absolute power. How could all of this be possible without His knowledge and power? Who, other than ALLAH ALMIGHTY, could manage such arrangements? May ALLAH ALMIGHTY grant us true understanding and wisdom, Ameen, and may the same be granted to those who say, "Ameen."

**Evidence No. 6:** وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ

**Translation:** and in every creature He has scattered on it.

**Explanation:** This indicates that ALLAH ALMIGHTY has populated the Earth with a diverse array of creatures. Some are born from the womb, others from eggs, and some, like insects, emerge from the ground. These creatures come in various shapes, colors, and possess distinct characteristics and benefits. Among all creation, humans are endowed with an abundance of abilities, wisdom, and perfections, to the extent that human intellect is left in awe.

Each person bears a unique color and appearance, setting them apart from one another, even among a global population of billions. Voices also vary greatly, and the human eye, having small Bulb, illuminates the entire world. Ears capture the sounds of the world, while the tongue is a small piece of flesh/ meat, but contains all the

laboratories of tastes and serves as the vehicle for communication in a multitude of languages, including Arabic, Persian, Urdu, Punjabi, Balochi, Pashto, Saraiki, Turkish, English, and many more. This is the piece of flesh/ meat that has the power to speak and this is the piece from which man eats. If there is no tongue, a person can neither eat nor drink. Surprisingly, the tongue is transferring meal to the teeth quickly while at the same time it is protecting itself to be chewed by the teeth with the meal. The human body as a whole is surrounded by profound indications of the power of ALLAH ALMIGHTY. The Organs such as the stomach, liver, Kidney, heart, and brain offer substantial evidence of ALLAH 'S power, knowledge, wisdom, and deliberate design. In the initial stages of human development, the union of a mother and father's two drops of semen result in the formation of intricate organs like the eyes, ears, stomach, tongue, liver, heart, and brain. Neither the father nor the mother possesses any knowledge of how these organs develop. It is only through ALLAH'S complete knowledge, perfect power, and extensive wisdom that a complete and excellent human being comes into existence in this world. The existence of such a perfect human is inconceivable without complete knowledge and perfect power of ALLAH ALMIGHTY. This serves as a potent testament of ALLAH'S divinity, His deserving of worship, and His unique attribute of mercy and compassion. The entire system and arrangement function through ALLAH'S power, wisdom, and deliberate design. Who else could possess the power to uphold this order and these capabilities? This, too, is a robust testament to ALLAH'S divinity, His worthiness of worship, His uniqueness, and His attribute of mercy and

compassion. May ALLAH ALMIGHTY correct the functioning of our hearts' computers, so that our intellects may provide accurate reports and protect our hearts from "viruses". Ameen, and may the same be granted to those who say, "Ameen".

**Evidence No. 7:** وَتَصْرِيفِ الرِّيحِ

**Translation:** and in turning of winds

**Explanation:** This signifies that ALLAH ALMIGHTY exercises control over the movement of the winds, which can vary in temperature and direction. Sometimes they blow warm, at other times cold, from the east or the west. Who else but ALLAH ALMIGHTY can alter the course of the winds? We encounter challenges even in the simple task of heating a room during winter or cooling it in the summer, often requiring the use of heaters, fans, air conditioners, or coolers for which we pay a heavy price. We fail to provide air to a small space, so who aside from ALLAH ALMIGHTY, can govern the winds that encompass the entire world? But, it is ALLAH ALMIGHTY who commands the winds, determining their warmth or coldness and their directions. This serves as a potent testament to ALLAH'S power, wisdom, divinity, His uniqueness, and His extraordinary and general mercy. Some honorable companions, may ALLAH ALMIGHTY be pleased with them, have remarked that if the wind were to cease for three days, the world would be permeated with foul odors and decay. May ALLAH ALMIGHTY grant us the capacity to grasp this truth. Ameen, and may the same be granted to those who say, "Ameen" (O ALLAH ALMIGHTY, accept it).

**Evidence No. 8:** وَالسَّحَابِ الْمُسْتَكْرَبِينَ السَّمَاءِ وَالْأَرْضِ

**Translation:** and in the clouds employed to serve

between heaven and earth

**Explanation:** It means that ALLAH ALMIGHTY has made the clouds obedient and under control in the expanse between the sky and the earth. Initially, they are not visible, but with time, massive and expansive clouds appear, capable of carrying thousands of tons of water. Wherever ALLAH ALMIGHTY decrees, with wisdom, He causes each drop to fall. This method of sending rain drop by drop fulfills various human needs. If all the water fell in one place at once, it might be very harmful to the creatures of God and it might cause suffering to human beings, but ALLAH ALMIGHTY sends rain by drops and fulfills the needs of humans by it.

The clouds, carrying vast amounts of water and providing rain, are under no one's control except ALLAH'S. Likewise, these clouds, laden with tons of water, remain suspended in the heaven without falling to the ground. We are incapable of lifting even a ton of water upward. Only the complete power of Allah keeps them afloat. This stands as compelling evidence of ALLAH'S comprehensive knowledge, power, wisdom, planning, and mercy. It serves as a definitive proof of ALLAH'S deserving of worship, His uniqueness without partners, and His divine attributes. Without complete knowledge, power, wisdom, planning, and mercy, how could these clouds move in such a coordinated manner? May ALLAH ALMIGHTY grant us the correct understanding and sound thinking. Ameen, and may the same be granted to those who say, "Ameen."

Towards the end, ALLAH ALMIGHTY says **لَا إِلَهَ إِلَّا اللَّهُ يُعْقِلُونَ**

**Translation:** there are signs for those who have sense.

**Explanation:** This implies that there are eight potent pieces of evidence, explanations, and details pertaining

to the heavens, the earth, and everything in between. After elaborating on these matters, ALLAH ALMIGHTY affirms that strong indications of His existence, uniqueness, complete knowledge, power, wisdom, planning, and the exclusive & inclusive mercy are embedded within them. These signs are meant for individuals who possess intellect and employ it. However, for those lacking intellect or those who possess it but do not utilize it, focusing solely on immediate desires and needs, these signs may be of no benefit for them. Such individuals are like animals, driven by their desires, whether permissible or impermissible, halal or haram. To them, strong evidences often fall on deaf ears. May ALLAH ALMIGHTY grant us all sound intellect and, through intellect, bless us with unwavering faith, Ameen.

### The Qur'anic Decree 2:

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ أَتَنْبِئُكَ السَّمْعُ وَالْأَبْصَارُ وَمَنْ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْأَمْرَ فَسَيَقُولُونَ اللَّهُ فَقُلْ أَفَلَا تَتَّقُونَ ۝ فَذِكْرُ اللَّهِ رَبِّكُمْ الْحَقُّ فَمَاذَا بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ فَأَنَّى تُصْرَفُونَ ۝

**Translation:** Ask: "Who provides you sustenance from the heaven and the earth ? Or who owns [your] ears and eyes ? Who brings forth the living from the dead and the dead from the living? And who plans out all matters ? " They will reply: " ALLAH". Say: "Will you not, then, fear ? " This is ALLAH, your true Sustainer. After the truth, what is there apart from deviation? Wherefrom, then, are you turning away? (Yunus 10: 31,32)

**Explanation:** Undoubtedly, in these two verses, ALLAH ALMIGHTY has presented four irrefutable demonstrations of His divine Lordship, ones that even a disbeliever cannot refute. Instead, the disbeliever is

inevitably driven to acknowledge that these remarkable deeds can only be attributed to the power of ALLAH ALMIGHTY, with no other plausible explanation.

**Evidence No. 1:** قُلْ مَنْ يُرِزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ

**Translation:** Ask [them]: "Who provides you sustenance from the heaven and the earth ?

**Explanation:** Sustenance for human beings is derived from the rain that falls from the sky and the crops that grow from the earth. Whether it be wheat, barley, vegetables, or fruits, this is how humans receive their nourishment. This capability lies solely within the domain of ALLAH ALMIGHTY. Even if questioned, a disbeliever, despite their helplessness, would be compelled to admit that it is ALLAH ALMIGHTY alone Who provides sustenance, with credit due to no one else. This is a testament to the fact that ALLAH ALMIGHTY is the only one true Lord, Who is deserving of worship and possesses complete knowledge and power. Everything is under His dominion, and no one beside Him holds such authority.

**Evidence No. 2:** أَمَّنْ يَمْلِكُ السَّمْعَ وَالْأَبْصَارَ

**Translation:** Or who owns [your] ears and eyes?

**Explanation:** Who else can claim ownership and control over the faculties of hearing and sight? Only ALLAH ALMIGHTY can grant the ability to hear and see. When questioned about the authority over hearing and sight, even a disbeliever would have to admit that it belongs to ALLAH ALMIGHTY. He is the One who bestows the gift of hearing, possesses the power to take it away, grants the blessing of sight, and has the capability to deprive one of it. These attributes belong exclusively to ALLAH ALMIGHTY. He is the possessor of complete knowledge and power, fully aware of everything, and

capable of everything. He alone holds the authority to bestow or withdraw the faculties of hearing and sight. This serves as yet another testament to ALLAH's divine Lordship and His oneness, as He is the All-Knowing and the All-Powerful, while an ignorant and powerless being is unable to compare.

**Evidence No. 3:** وَمَنْ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ

**Translation:** Who brings forth the living from the dead and the dead from the living?

**Explanation:** Bringing the living from the dead – such as bringing a living human from a lifeless sperm, a living bird from a lifeless egg, or a spiritually alive believer from a spiritually dead disbeliever. Similarly, bringing the dead from the living– such as bringing a lifeless sperm from a living human, or a lifeless egg from a living bird, a spiritually dead disbeliever from a spiritually alive believer, and so on. This represents the power of creation and resurrection, serving as undeniable evidence of ALLAH's complete knowledge and perfect power, as well as His divine sovereignty, oneness, and worthiness of worship. Aside from ALLAH ALMIGHTY, no one else possesses this extraordinary ability. Even when questioned, disbelievers themselves acknowledge that it is ALLAH ALMIGHTY who possesses this power and is capable of such transformations. No one else can claim this ability except ALLAH ALMIGHTY.

**Evidence No. 4** وَمَنْ يُدَبِّرُ الْأُمُورَ

**Translation:** And who plans out all matters ?

**Explanation:** Running the entire system of the world in an organized and systematic manner across all aspects of life – for example, nurturing a human being through all stages of life, from childhood to youth, old age, and

death. Similarly, providing for the needs of eating, drinking, sleeping, walking, falling ill, and recovering. Likewise, animals also have various needs that are fulfilled in a phased and organized manner. Similarly, crops have countless varieties and go through multiple stages of growth. All of these systems are managed solely by ALLAH ALMIGHTY through His perfect power, complete knowledge, and absolute wisdom. It is beyond the ability of anyone other than ALLAH ALMIGHTY to sustain and regulate this entire system. When the disbelievers were asked about this, they were compelled to admit helplessly that the one managing this entire system is none other than ALLAH ALMIGHTY. They had no other answer, nor could there be any other possible answer. Therefore, if this is not proof of ALLAH ALMIGHTY'S Lordship, then what else could it be? ALLAH ALMIGHTY has commanded the Prophet MUHAMMAD (peace and blessings be upon him) In the Qur'an to ask the disbelievers these four questions, and in response, they will affirm that all of this is indeed managed by ALLAH ALMIGHTY.

فَسَيَقُولُونَ اللَّهُ

They will reply: "ALLAH ALMIGHTY.

There will be no other answer except ALLAH ALMIGHTY.

فَقُلْ أَفَلَا تَتَّقُونَ

Say: "Will you not, then, fear ALLAH ALMIGHTY

**Explanation:** That is, O Prophet MUHAMMAD ﷺ 'Alaihi Wa Sallam (Peace be upon Him), convey to these people that you also acknowledge these undeniable truths, that no one apart from ALLAH ALMIGHTY can perform these deeds, that all these actions are solely within the domain of ALLAH ALMIGHTY, and He alone possesses the ability to execute them. So, why do you persist in disbelief? Why do you reject Allah's sovereignty and elevate creatures to the status of gods, associating

partners with ALLAH ALMIGHTY? Why do you not fear the consequences of ALLAH'S punishment?

The fundamental principle is that rebels against the Government/ rulers are not exempt from punishment; there is no alternative for them other than retribution. A disbeliever stands in defiance of ALLAH ALMIGHTY, but when a person is a Muslim and occasionally succumbs to sin, he is not labeled as rebel. Forgiveness remains possible for them if ALLAH ALMIGHTY wills. If ALLAH ALMIGHTY determines to punish, the punishment meted out corresponds to the sins committed. Eventually, they will attain Paradise. However, a disbeliever persists in rebellion and cannot be pardoned. They will receive eternal punishment and are barred from entering Paradise. May ALLAH ALMIGHTY safeguard us all from disbelief and disobedience. Ameen, and may the same be granted to those who uttered "Ameen".

Towards the end, ALLAH ALMIGHTY Says:

فَذِكْرُ اللَّهِ رَبِّكُمْ الْحَقُّ فَبَادُوا بَعْدَ الْحَقِّ إِلَّا الضَّلَالَةَ فَأَنَّى تُصْرَفُونَ ﴿٣٧﴾

**Translation:** This is ALLAH, your true Sustainer. After the truth, what is there apart from deviation? Wherefrom, then, are you turning away?

**Explanation:** Considering these four evidences:

1. The provision of sustenance from both the heavens and the earth is the work of a singular entity, known as ALLAH ALMIGHTY.
2. He is the possessor of both ears and eyes, and His name is ALLAH ALMIGHTY.
3. He is the one who brings the living from the dead and the dead from the living, and His name is ALLAH ALMIGHTY.
4. The governance of the entire world under a

systematic order is the responsibility of the same entity, whose name is ALLAH ALMIGHTY.

It concludes that it is undeniable that ALLAH ALMIGHTY is your one true Lord. Worship is rightfully owed to Him. However, despite the clarity of the truth, only misguidance remained. Even after the truth has been made evident, what is it that is luring you away from it and drawing you towards falsehood? By turning away from the truth and your Lord, you are inclining towards others and falsehood. May ALLAH ALMIGHTY grant us all the capacity to recognize and act upon the truth, and to Turn our attention completely away from everyone other than ALLAH ALMIGHTY. Ameen, and the same for those who utter "Ameen".

### The Qur'anic Decree 3:

قُلْ أَغَيْرِ اللَّهِ أَبْغَىٰ رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ ۗ ط

**Translation:** Say: "Shall I seek a Sustainer other than ALLAH when He is the Sustainer of all things ? "

(Al-Anam 6: 164)

**Explanation:** O Messenger of ALLAH ALMIGHTY (Sallāllāhū 'Alaihi Wa Sallam - Peace be upon Him), ask them how can I make anyone other ALLAH ALMIGHTY as my Lord? Despite the fact that ALLAH ALMIGHTY is the Lord of everything. When ALLAH ALMIGHTY is the Lord of all, it is inconceivable for me to designate someone else as my Lord. May ALLAH ALMIGHTY grant us all the capacity to live by this understanding. Ameen, and may the same be granted to those who echo "Ameen."

### The Qur'anic Decree 4:

أَفَغَيْرِ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا  
وَالَّذِينَ يُرْجَعُونَ

**Translation:** Do they now seek a religion other than the religion of ALLAH, while to Him is subservient whoever is in the heavens and the earth either willingly or unwillingly, and to Him shall everyone return?

(Al-Imran 3: Verse 83)

**Explanation:** ALLAH ALMIGHTY reproaches mankind that all the creatures in the heavens and on the earth are obedient to Him. The celestial beings have been appointed by ALLAH ALMIGHTY to perform specific tasks, and they have been fulfilling their duties with absolute obedience till today without any refusal. The celestial creations, such as the sun, the moon, and the stars, and the territorial creations, such as mountains, streams, rivers, oceans, animals, trees, stones, and crops, all submit to the command of ALLAH ALMIGHTY. None of them defy the purpose for which they were created; rather, they remain engaged in fulfilling it. Then what is wrong with man? Does he not feel ashamed for not obeying the command of ALLAH ALMIGHTY, despite the fact that obedience to his Lord leads to Paradise and disobedience leads to Hell? Obedience has been encouraged with the promise of Paradise, and disobedience has been discouraged with the warning of Hell. The celestial and territorial creations have neither the desire for Paradise nor the fear of Hell, yet they remain in complete submission to ALLAH' command. Meanwhile, man, despite the lure of Paradise and the fear of Hell, continues to remain heedless and disobedient. How foolish is that? May ALLAH ALMIGHTY grant us all a deeper understanding of the truth and enable us to be obedient. Ameen, and the same for those who echo "Ameen."

## Rational Arguments

The decision of the intellect is also that ALLAH ALMIGHTY is our Lord, and there can be no other Lord Besides Him. Consider a small room that contains various items such as a table, bed, chair, water tank, box, slippers, clothes, waistcoat, coat, hat, pen, notebook, mobile phone, charger, etc. **Did these items come into existence on their own, without anyone creating them?** For example, did the table assemble itself, become clean and polished, cut according to precise measurements, and acquire its form automatically? Did the bed, box, clothes, etc., come into existence without being stitched and tailored, and did they arrange themselves in the room? Who among sensible persons can accept this? Even, if someone accepts it, people will consider them insane. This is an example of the items in a small room.

How did the entire system of the world come into existence? Whether it is the sky or other celestial beings, the earth or other terrestrial creatures, humans or animals, plants or flowing water, clouds or rain, and so on. How did they come into existence on their own? Surely, there must be a creator. There is a need for a creator who is not dependent on anyone because the one in need is helpless and cannot create for others. Who can possess the power over everything, have knowledge of everything, be wise, be the one who arranges and manages everything, be free from any imperfections, and be the possessor of perfect attributes? The name of such a being is ALLAH ALMIGHTY, the Glorious and Majestic.

What announcement is made after saying **اللَّهُ أَكْبَرُ** at the beginning of every prayer? **سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ**

**That means:** **سُبْحَانَكَ اللَّهُمَّ** Glory be to You, O ALLAH ALMIGHTY, You are free from any imperfections, **وَمَجْدِكَ** and all perfect attributes are worthy of praise. Every created being bears imperfections, whereas ALLAH ALMIGHTY alone possesses flawless attributes. Humans cannot lay claim to possessing all the attributes of perfection.

**Note:** ALLAH ALMIGHTY, who is free from any imperfections and the possessor of perfect qualities, is the Creator and Lord of all creatures. He alone is worthy of worship. There is no other creator, lord, or worthy of worship besides Him. The one who is not the owner of his own fate, how can he provide goodness or protect others from evil? This is the decisive verdict of the Qur'an and also the announcement of sound intellect. May ALLAH ALMIGHTY grant us all the understanding of truth.

**Question 1:** If someone's heart is filled with the desire that ALLAH ALMIGHTY, who possesses immense power, is free from all imperfections and the owner of perfect attributes, could be seen and observed in this world, and if they could behold Him with their own eyes, then their heart would find greater contentment and their eagerness to see Him would be fulfilled?

**Answer:** It is mentioned in the Noble Qur'an that Prophet MUSA (MOSES) Alaihis Salam (Peace be upon Him), requested ALLAH ALMIGHTY that:

قَالَ رَبِّ ارِنِي أَنْظُرْ إِلَيْكَ قَالَ لَنْ تَرِنِي وَلَكِنِ انظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرِنِي فَلَمَّا تَجَلَّى رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَى صَعِقًا فَلَمَّا أَفَاقَ قَالَ  
سُبْحَانَكَ تُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ﴿٢٠﴾

**Translation:** he said: "O my Sustainer! Show Yourself

to me so that I may look upon You." He replied ": You shall never see Me. However, keep looking towards the mountain, if it remains in its place, you shall see Me. Then, when his Sustainer manifested Himself to the mountain, He made it crumble to dust and Mûsâ fell down unconscious. When he regained consciousness, he said: "Glory be to You! I have repented to You and I am the first to have conviction." (Al-Araf 7: 143)

**Explanation:** In this context, when MUSA (MOSES) Alaihis Salam (Peace be upon Him), requested to witness the manifestation of ALLAH ALMIGHTY in this world, ALLAH ALMIGHTY responded that such a vision cannot be perceived by the eyes of this world due to their inherent limitations. However, the eyes in the Hereafter possess strength and capacity for such perception. As a reassurance, ALLAH ALMIGHTY offered to manifest a part of Himself on the mountain. If the mountain could withstand it, then MUSA (MOSES) Alaihis Salam (Peace be upon Him) would be able to witness His manifestation as well. However, when ALLAH'S light was manifested on the mountain, it crumbled into pieces, leaving the place as smooth as the earth. Overwhelmed by the intensity, MUSA (MOSES) Alaihis Salam (Peace be upon Him) lost consciousness. Upon regaining his senses, he repented and vowed never to make such a request again.

Considering that we, as weak beings, cannot even endure the intensity of sunlight, electricity, or welding light, which can potentially lead to blindness, it becomes evident that we cannot withstand the radiance of ALLAH'S sacred essence in this world. Such an experience is simply not feasible here. Nonetheless, it remains a possibility in the Hereafter, where the eyes possess the strength required. In Paradise, all Muslims will be

honored with the opportunity to witness ALLAH'S manifestation.

May ALLAH ALMIGHTY grant us all the privilege of witnessing Him. Ameen, and the same for those who join in saying Ameen(O ALLAH ALMIGHTY, accept it !).

**Fear of punishment who insist on seeing ALLAH ALMIGHTY**

**According to Qur'anic decree:**

وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَنْ نُؤْمِنَ بِكَ حَتَّىٰ نَرَى اللَّهَ جَهْرَةً فَأَخَذْنَا لَكُمْ الصُّعْقَةَ  
وَإِنْتُمْ تَنْظُرُونَ ﴿٥٥﴾

**Translation:** When you said: "O MUSA! We will never believe you until we see ALLAH face to face." Then the thunderbolt seized you and you were looking on.

(al-Baqarah 2: 55)

**Explanation:** The people of Bani Israel conveyed to MUSA (MOSES) Alaihis Salam (Peace be upon Him) that their belief in him was contingent on personally witnessing ALLAH ALMIGHTY face to face. Despite Prophet Moses being a trusted messenger, they remained skeptical of his message and were insistent on a direct encounter with ALLAH ALMIGHTY. ALLAH'S displeasure with their demand was evident, and as a consequence, they were struck by lightning and annihilated for rejecting the words of His Chosen Prophet. This question was asked in a disrespectful manner, and it was because those people did not have a genuine desire to see ALLAH ALMIGHTY. As a result, they faced a punishment. Nowadays, in places like universities, colleges, and modern institutions, some impolite individuals or proponents of atheistic views, tend to say the same thing.

**Note:** Raising a question within the Ummah of The Prophet MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace

be upon Him) has cautioned against expressing such desire to see ALLAH ALMIGHTY with our own eyes, carries the risk of severe consequences. The message of the Messenger of ALLAH ALMIGHTY, his directives, and the Holy Quran are comprehensive and sufficient. Requesting to see ALLAH ALMIGHTY in this world is not only disrespectful but also indicative of a lack of trust in the Messenger of ALLAH ALMIGHTY, reflecting worldly desires. It's important to understand that the eyes in this world lack the capacity to behold ALLAH ALMIGHTY. However, in the Hereafter, these eyes will be endowed with the ability, and the righteous will be granted the privilege of witnessing ALLAH ALMIGHTY. May ALLAH ALMIGHTY bless us all with His divine vision, Ameen.

**In the Hereafter, ALLAH'S righteous servants will be granted the privilege of beholding Him.**

**According to the Quranic decree:**

وَجُوهٌ يَوْمَئِذٍ تَأْتِرُهَا نَاطِرَةٌ ۖ إِلَىٰ رَبِّهَا نَاطِرَةٌ ۖ

**Translation:** Many faces on that day will be fresh. Looking at their Sustainer. (al-Qiyamah 75: 22,23)

**Explanation:** This signifies that in paradise, believers will be granted the remarkable privilege of witnessing ALLAH ALMIGHTY, which surpasses all the combined blessings of paradise. In the Hereafter, with their enlightened and empowered eyes, they will have the opportunity to behold the vision of ALLAH. May ALLAH ALMIGHTY, in His infinite grace, bestow this tremendous blessing upon us too. Ameen, and the same for those who join in saying "Ameen(O ALLAH ALMIGHTY, accept it)

**Question:** Satan whispers to some people, "If ALLAH, the ALMIGHTY, cannot be seen in this world, and the world's eye cannot perceive Him, then how can a person

have faith in ALLAH ALMIGHTY?"

**Answer No. 1:** In this world, there are numerous entities that exist beyond the realm of naked-eye visibility, with the human soul serving as a prime example. The soul is an inherent aspect of every human being, yet it defies detection through tests, ultrasounds, or any other worldly means of observation. Our senses, including sight, are incapable of perceiving the soul. Nonetheless, the existence of the soul can be reasonably inferred since it constitutes an integral element within a human being. When the soul resides within the human body, it empowers individuals to engage in activities like seeing, hearing, speaking, walking, and performing various actions. However, when the soul departs, all these faculties cease to function. This compelling evidence strongly affirms the soul's existence and its vital role in facilitating these functions. The soul can be regarded as the driving force behind these actions. Consequently, the recognition of the soul and the belief in its presence within a human are firmly anchored in these convincing proofs. Without such evidence, the presence of the soul within the human body would remain entirely imperceptible. Similarly, ALLAH ALMIGHTY cannot be visibly perceived by human being in this world.

Indeed, ALLAH ALMIGHTY is omnipresent. He orchestrated the creation of the heavens, sustaining their lofty position without allowing them to falter. He brought the sun into existence, adorning it with the brilliance of light. He crafted the moon and the stars, each taking its place in the celestial expanse. ALLAH ALMIGHTY has designed the Earth, adorning it with oceans, diverse flora and fauna, changing seasons, and

formidable mountain ranges, along with various essentials for life. With divine ease, He fashioned humans, skillfully combining two drops from both mother and father to create intricate and complete human beings, complete with eyes, ears, a tongue, a stomach, hands, and feet. Each organ and limb within the human body holds such immense value that in comparison, the world's possessions pale in significance. ALLAH ALMIGHTY is the One who created all creation and is also its Sustainer and Manager. He alone is free from all imperfections and possesses all perfect attributes because being adorned with perfect attributes is a necessary condition for being God and worthy of worship. ALLAH ALMIGHTY is aware of everything. If He were not aware of everything, how could He create the creation and manage its affairs? ALLAH ALMIGHTY is all-knowing, as nothing can happen without knowledge. ALLAH ALMIGHTY is ever-present and all-seeing. He is All-Hearing and All-Seeing. These are all attributes of perfection. Similarly, He is powerful over everything, and only a powerful being can do everything — what can the powerless accomplish?

**Note:** The recognition of ALLAH ALMIGHTY comes from the fact that He alone has created all creation, and everything functions according to His divine planning and arrangement. The existence and non-existence of these creations are entirely under His power. Apart from Him, no one has any power over existence or non-existence, good or evil, honor or disgrace, life or death, this world or the Hereafter — everything is solely under His control. This is how ALLAH ALMIGHTY is recognized. ALLAH ALMIGHTY cannot be seen with the eyes in this world, as has already been explained in detail. It is similar to the

human soul, which resides within every person but cannot be seen. However, the effects of the soul are evident — through it, the eyes can see, the ears can hear, and the tongue can speak. If the soul were absent, the eyes, ears, tongue, and all other organs would be rendered useless. Yet the soul itself remains invisible, and no one has ever seen it to this day. Despite the remarkable advancements in modern science and technology, the soul remains beyond human perception. Though the soul cannot be seen, its existence and effects are undeniably recognized through the functioning of the human body.

Although ALLAH ALMIGHTY cannot be seen, our recognition of ALLAH ALMIGHTY is grounded in the manifestation of ALLAH'S actions. Thus, the contention that something invisible lacks existence is unfounded. While the soul remains invisible, its existence is unequivocal. The actions, motions, and stillness exhibited by human beings unequivocally attest to the soul's presence within them. When the soul departs, the activities, movements, and stillness of the individual cease. The same principle applies to the existence of ALLAH ALMIGHTY. Although ALLAH ALMIGHTY remains unseen in this world, His existence is beyond doubt, rooted in the existence and governance of the universe. It is an established fact that ALLAH ALMIGHTY cannot be seen in this world. May ALLAH ALMIGHTY grant us all sound reasoning, guard us against ignorance and folly. "Ameen" and for those who concur.

**Answer No. 2:** Something may not be directly visible, yet its existence can be deduced through supporting evidence. For instance, picture a spacious room with a large mirror on one wall. While you can see the entire

room's reflection in the mirror, the mirror itself remains unseen.

### **What are these evidences?**

Nevertheless, it is quite apparent that there is a mirror in that position since it facilitates the visibility of the room's contents. If there were no mirror, how could you perceive the room's reflection? Similarly, the presence of elements like the sky, the sun, the moon, the stars, the creatures of the Earth, animals, plants, humans, with their diverse attributes, and the harmonious order of the universe—all these visible phenomena point to the existence of their Creator and Sustainer, which is ALLAH ALMIGHTY. Nevertheless, ALLAH ALMIGHTY cannot be observed directly, as previously elucidated. However, the evidence at our disposal makes it clear that the Creator of this world, ALLAH ALMIGHTY, undeniably exists. ALLAH'S name is interlinked with all these aspects of creation. Despite not being physically visible, the evidence cogently attests to the existence of the Creator of the world, ALLAH ALMIGHTY. May ALLAH ALMIGHTY rectify the disposition of our hearts, purify our intellects, and grant us the ability to reason soundly. May ALLAH ALMIGHTY bestow upon us a lucid understanding and the capacity for rational thinking. Ameen (O ALLAH ALMIGHTY, accept it) and likewise, for those who concur.

**Note:** The human eye can be classified into three types:

- 1. Physical Eye:** With this eye, ALLAH ALMIGHTY cannot be seen in this world.
- 2. Spiritual Eye:** With this eye, ALLAH ALMIGHTY can be seen in the Hereafter. This is a powerful eye.
- 3. Eye of the Heart:** With this eye, ALLAH ALMIGHTY can be seen in this world as well. Find out from the

righteous friends of ALLAH ALMIGHTY; they say that they see ALLAH ALMIGHTY through the eyes of the heart. A shepherd grazes his livestock, which includes sheep and goats, in the rugged mountains. He observes fasting during the sacred month of Ramadan, enduring the scorching heat of June and July. Although he grapples with hunger and thirst, he resists the temptation to drink water, driven by a deep-seated fear of displeasing ALLAH ALMIGHTY and an expectation of facing consequences for breaking his fast. Even in solitude, with no one else around except ALLAH ALMIGHTY, he abstains from quenching his thirst because he envisions ALLAH ALMIGHTY through the eye of his heart, despite the limitations of his physical sight. May ALLAH ALMIGHTY bestow upon us the wisdom to comprehend.

### **Extraordinary Event:**

#### **The Encounter of Imam Abu Hanifa (may ALLAH ALMIGHTY have mercy on him) with an Atheist.**

The time got set for the debate between Imam Abu Hanifa (may ALLAH ALMIGHTY have mercy on him) and an atheist, who denied the existence of ALLAH ALMIGHTY. Imam said, "Indeed, ALLAH ALMIGHTY exists, I have strong evidence for His existence". The atheist denied the existence of ALLAH ALMIGHTY. The atheist arrived at the appointed time, but Imam Sahib arrived late. The atheist debater objected to Imam Sahib that why did he not come on time, why did he break the promise?

Imam Sahib said that to come here, I had to cross the river but I couldn't find a boat then a strange incident happened that a tree cut by itself, some planks were cut by themselves according to the order and then the nails fell by themselves without anyone pushing them. The

planks fell into place and the planks joined each other automatically until the boat was complete. I sat in it and then the boat started without any sailor and thus I have crossed the river and reached here, because of that, I was late.

The atheist debater was surprised and asked in surprise that you were a very wise man, how are you talking like foolish and ignorant people today? He who has no intellect and is extremely ignorant does not say such things. No sane person can accept your words that by itself all these things came and the boat was built and sailed without a sailor and crossed the river. How can this be?

The Great Imam Abu Hanifa (may ALLAH ALMIGHTY have mercy on him) told the atheist that when a small boat cannot be built without a builder and cannot sail without a sailor, it must be built by a wise, expert boat-builder, and a person is needed who is able to build it. And a skilled sailor is also needed to run it because it cannot be built or run by itself.

Imam Abu Hanifa then posed a fundamental question to the atheist, "How can we explain the existence of the vast and expansive sky, alongside the multitude of blessings, the precious expanse of the earth, and the countless perfections found in humans, animals, and the rest of creation? How can all of this exist without the presence of a Creator and Organizer, one who is capable of all things, the Creator of all of creation? This Being is All-Knowing, All-Hearing, All-Seeing, All-Present, the Planner, the Wise, and the Knower of the Unseen. Only a Being with such attributes can create and manage everything, and that Being is none other than ALLAH, the ALMIGHTY. He is free from imperfections and possesses

all perfect attributes. None of His creation is free from imperfections, nor can any of His creation possess all perfect attributes. Every created being has its imperfections. The ability to possess all perfect attributes, to be capable of all things, to be All-Knowing, All-Hearing, All-Seeing, to be the Planner and Knower of the Unseen, is exclusive to a Being with such attributes, and that Being is ALLAH, the ALMIGHTY.

**Note:** Imam Abu Hanifa (may ALLAH ALMIGHTY have mercy on him) remarkably defeated the atheist in a debate and left him speechless. He presented a compelling argument for the existence of ALLAH ALMIGHTY and emerged victorious in the debate, making it easy for the atheist to understand the existence of ALLAH ALMIGHTY.

May ALLAH ALMIGHTY grant us all sound reasoning, protect us from satanic whispers and misguidedness, Ameen, and the same for those who say Ameen.

**The existence of ALLAH ALMIGHTY is such a self-evident and clear matter for which no proof is required.**

In this world, there are certain things that are evident, clear, and obvious. No evidence is needed to establish them, just like, when it is noon, there is no need for any proof to establish that it is daytime. This is a self-evident matter, and everyone, whether male or female, young or old, educated or uneducated, believes that it is daytime at that time. If someone were to say that it is nighttime at that moment, everyone would consider them foolish and ignorant because there is no need for any proof for this. Similarly, every individual has a belief about their lineage that my lineage is from such and such person,

from such and such tribe. This is a self-evident matter for which no proof is required.

Similarly, every person is certain about their lineage — that they belong to a specific person and tribe. This is a self-evident truth that requires no proof. The only testimony one has is that of their mother, who declares that "this is my child, and their father is such and such a person." Even though a mother is a single woman and, according to Islamic law, the testimony of a woman is not equal to that of a man — in fact, the testimony of two women is considered equal to the testimony of one man — people still trust the mother's word. For instance, in the matter of moon sighting, the testimony of women, regardless of how many, is not accepted unless it is supported by a man. Despite these rules, everyone unquestioningly accepts a mother's word regarding lineage without demanding any proof. People naturally accept it as a self-evident fact.

In the same way, the existence of ALLAH ALMIGHTY is self-evident and completely clear. Every intelligent person is convinced that all the creations in the world — whether above the heavens or beneath them, on the surface of the earth or underground, human or animal, crops or mountains, water or clouds and rain — could not have come into existence on their own. There must necessarily be a Creator and a Maker. The One who created and brought everything into existence is none other than ALLAH ALMIGHTY, the Lord of all worlds. He is the Most Compassionate, the Most Merciful. Who else, apart from Him, could create all of this? Even those beings that exist are themselves dependent on the Lord; management of life, the attainment of good, and protection from harm. ALLAH ALMIGHTY is the Creator

of all creation. This is a self-evident truth — a clear and indisputable fact that requires no proof. It is just like a small room filled with various objects — a cupboard, table, chair, chest, utensils, pens, ink, notebook, mobile phone, slippers, clothes, waistcoat, coat, and so on. When a person looks at all these items, the immediate and instinctive realization is that someone must have made them. These objects could not have come into existence on their own. How could they possibly be made without a maker? This is a clear and obvious truth that needs no explanation or proof. In the same manner, how could such a vast, well-ordered, and perfectly functioning universe — with its expansive heavens and earth, filled with countless signs and wonders — have come into existence without a Creator? How could the earth, overflowing with blessings and natural marvels, and the complex existence of human beings and animals, have emerged without a Maker and Sustainer? It is absolutely necessary that there be a Creator, Owner, Sustainer, and Manager behind all of this. This truth is so clear and self-evident that it requires no argument or proof. Proof is needed only for things that are not self-evident and require explanation.

It is necessary that there be a Creator who brings all creation into existence, manages the universe, controls good and evil, gives life and death, and governs all existence. That Creator is none other than ALLAH ALMIGHTY, who is the Creator, Sustainer, Bestower of goodness, and Remover of harm — the One who gives life and causes death. Without Him, the entire system of existence could not function. The One who sustains and governs this universe is ALLAH ALMIGHTY, the Lord of all worlds — the Most Compassionate, the Most Merciful,

the Owner of Sovereignty, and the Most Merciful of the merciful. No one else possesses the power to sustain such a vast and perfect system because they do not even have control over their own good and evil or their own life and death — how, then, could they possibly govern the entire creation? May ALLAH ALMIGHTY bless us with wisdom and understanding, shielding us from uncertainty, misguided beliefs, and the whispers of Satan, Ameen .

### Important Point

Some individuals encounter involuntary, satanic intrusions related to matters concerning ALLAH ALMIGHTY, the Prophet MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him), the Holy Quran, Hadith, Paradise, Hell, and other aspects of faith. What is the religious perspective on these intrusive thoughts?

**The religious perspective holds that these involuntary obsessions do not undermine one's faith;** in fact, they are seen as a manifestation of faith itself. Just as a thief is drawn to a room filled with gold, silver, and valuable items, Satan often implants these obsessions in the hearts of those with faith. Obsessions typically do not afflict disbelievers because faith is not present in their hearts. Therefore, when Satan sows— false obsessions in someone's heart, it signifies the existence of faith within that individual, unsettling Satan. Thus, one should not be distressed by these satanic obsessions. Instead, they should find solace in the fact that faith resides in their heart, causing distress to Satan.

Nonetheless, it is advisable not to engage in dialogues or debates with Satan over these false obsessions. The Prophet MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him) has cautioned against such interactions. Satan was a disbeliever, remains one, and

will perish as a disbeliever. Human efforts cannot convert him to Islam, so what purpose does argue with him serve?

A companion of the Prophet MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) once expressed, "I have such erroneous obsessions in my heart that I would rather be set on fire and turned into charcoal than endure these intrusive thoughts. Yet, I cannot articulate these obsessions due to their inaccuracy." In response to this, the Prophet MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) conveyed that **ذَٰكَ صَرِيحُ الْإِيمَانِ أَوْ كَمَا قَالَ** i.e., such experiences are the epitome of pure faith, or said something on similar lines. This implies that these obsessions are an indicator of faith and do not undermine one's internal faith.

**Note:** When Satan implants false obsessions in the heart, it is crucial not to engage with him. Such provocations should be disregarded, and one should refrain from entertaining discussions or debates with Satan. It's important to remember that Satan was a disbeliever, remains so, and will continue to be so. Engaging in arguments will not alter his status as a nonbeliever, so what purpose does it serve to engage in such debates? Your faith is your own, and undue attention should never be given to these satanic obsessions. If these intrusive thoughts become overwhelming, recite **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** two or three times. In Sha ALLAH, this will help repel these obsessions.

**May ALLAH shield us from satanic obsessions and protect us from the deceptions of both our own selves (Nafs) and Satan. Ameen, and may the same be granted to the one who uttered these words.**

## Chapter 2:

# MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) is the true Prophet of ALLAH ALMIGHTY

In the light of Revelation and Reason

## Revelational Arguments

### The Qur'anic Decree 1:

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ  
وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

**Translation:** ALLAH bestowed a favour on the believers when He sent in their midst a Messenger from among themselves he recites to them His verses and purifies them [from polytheism and other evils], and teaches them the Book and things of wisdom. And previously they were in manifest error. (Al-Imran 3 : 164)

**Explanation:** Sending the Messenger of ALLAH ALMIGHTY, MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) is a great blessing for the believers due to the two courses he provided:

**1. The course of knowledge:** Teaching the Holy Qur'an, explaining its meanings, and understanding the blessed Hadiths.

**2. The course of action:** Self-purification or Tazkiyyah.

**The Messenger of ALLAH ALMIGHTY, MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) conducted both courses in the best possible way.**

**1a.** The course of knowledge led the Companions (may ALLAH ALMIGHTY be pleased with them all) to become reciters, memorizers, scholars, commentators of the Holy Qur'an and Hadith scholars, even though they were afflicted with the disease of ignorance before embracing Islam.

**The Holy Qur'an mentions:** هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ

**Translation:** It is He who raised among the unlettered people a Messenger from among themselves, (Al-Jumua 62: 2)

**Explanation:** ALLAH ALMIGHTY appointed The Prophet MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) to a community lacking in knowledge. By introducing the course of knowledge, ignorance was eliminated, and the light of knowledge spread. The radiance of knowledge will continue to shine until the Day of Judgment.

**1b.** The course related to Action, وَيُزَكِّيهِمْ (self-purification), led the Companions (may ALLAH be pleased with them) to become people of deeds, saints, and pious individuals even during their worldly lives they received the glad tidings رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ (Al-Ma'idah 5: 119). Which means, "ALLAH ALMIGHTY is well-pleased with them and they are well-pleased with Him". They attained this elevated status and glade tidings of the paradise. Such a elevated status that they have gained in highest elevated rank after Prophets (Peace be upon Them), upon undertaking the course of Action and purifying their souls. Despite being deeply lost in ignorance before embracing faith and only after purifying their souls, they received this exalted position.

**The Holy Qur'an mentions:**

وَأِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

**Translation:** And previously they were in manifest error.

**Explanation:** They used to commit polytheism, and bury daughters alive in the ground.

**Question:** What did the noble companions (may ALLAH ALMIGHTY be pleased with them) gain from the above two courses taught by the Messenger of ALLAH, MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) which involved imparting knowledge and purifying the self ?

**Answer:** Through these two courses, the noble companions (may ALLAH ALMIGHTY be pleased with them) achieved success both in knowledge and in practical application. By means of these two courses, the companions excelled in five key objectives.

**1.** They developed a strong bond with ALLAH, as ALLAH the ALMIGHTY mentioned about them: رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ "ALLAH ALMIGHTY is well-pleased with them and they are well-pleased with Him".

**2.** They attained paradise.

**3.** They were saved from hellfire (according to our belief, all the companions are destined for paradise).

**4.** They were saved from the temptations of their own self and Satan,

**5.** They were freed from the servitude of humans.

**Note:** Why did the noble companions (may ALLAH ALMIGHTY be pleased with them) attain such high positions? It is because the Messenger of ALLAH, MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) provided them with courses in both knowledge and practical application. Through these courses, they became scholars and purified their selves. Otherwise, before embracing faith, what was level of

their ignorance and misguidance? The noble companions, may ALLAH ALMIGHTY be pleased with them, were ALLAH'S servants and were also part of the blessed community of the Prophet MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him). We, as Muslims, are all the servants of ALLAH ALMIGHTY and members of the noble community of the Prophet MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) for all time till the Day of judgment. It is equally essential for us to succeed in these five objectives:

1. Establishing a connection with ALLAH ALMIGHTY.
2. Attaining paradise.
3. Protection from hellfire.
4. Safeguarding oneself from the temptations of the ego and Satan.
5. Getting free from the servitude of humans.

For us, the same courses that the Prophet of ALLAH, MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) introduced are relevant. It includes the course of knowledge and the course of self-purification.

**1. The Course of Knowledge:** Teaching the Qur'an, understanding its meanings, and comprehending the blessed Hadiths. This task has been upheld by religious schools, producing great scholars who can provide the necessary knowledge according to the requirements of the faith. This helps eradicate people's ignorance.

**2. The Course of Action (self-purification):** This task has been taken up by the spiritual leaders and perfected guides in Sufi orders. Through pledging allegiance (Bay'ah) to a perfect spiritual guide and following their guidance, one attains self-purification, which helps in overcoming the commanding self (Nafs-e-Ammarah)—the engine of sins, making sinning easy and goodness

difficult. The self becomes content (Nafs-e-Mutmaina), which is the engine of good deeds and makes doing good deeds easy and sinning difficult.

Through these two courses, we, too, will succeed both in acquiring knowledge and acting upon it, just as the noble companions (may ALLAH ALMIGHTY be pleased with them) were successful. By undertaking these two courses, we will also achieve the aforementioned five objectives, namely:

1. Establishing a strong connection with ALLAH ALMIGHTY.
2. Attaining paradise.
3. Being saved from hellfire.
4. Guarding against the temptations of the self (Nafs) and Satan.
5. Getting free from the servitude of humans, by the will of ALLAH ALMIGHTY.

**Note:** The Qur'anic decision proves that The Prophet MUHAMMAD Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) is a great blessing for the believers. Therefore, the noble companions, with the blessings of the Prophet, achieved esteemed ranks, honors, and success. Alhamdulillah, we are also believers, and we can also attain these ranks through undertaking the same two courses brought by The Prophet MUHAMMAD Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him).

**If we obtain these two courses, we will also succeed in the five objectives.**

**1. The course of external knowledge.**

Managed by Madaris (Religious Educational institutions).

**2. The course of self-purification (the course of action).**

Overseen by spiritual guides in Khanqahs (Sufi Lodges).

May ALLAH ALMIGHTY grant us all the proper

appreciation of the Messenger of ALLAH, MUHAMMAD Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), protect us from the harm of the Evil Self (Nafs-e-Ammarah) and Satan, and bestow success in both courses upon us. Ameen, and the same for the one who said, Ameen.

### The Qur’anic Decree 2:

مُحَمَّدٌ رَّسُولُ اللَّهِ

**Translation:** MUHAMMAD Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) is the messenger of ALLAH ALMIGHTY. (Al-Fath: Verse 29)

**Explanation:** This implies that MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) was sent as a messenger by ALLAH ALMIGHTY, and it is through the Prophet MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him), that ALLAH'S prescribed commands reached the Ummah (community). If the Prophet MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him) had not been there, how would we have known the ways to please ALLAH ALMIGHTY, attain paradise, protect ourselves from hellfire, and safeguard ourselves from the commanding self and the accursed Satan? The Prophet MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him) is the intermediary and the messenger between ALLAH ALMIGHTY and His Ummah (The Muslim Community). He connects the Ummah with ALLAH ALMIGHTY and conveys ALLAH'S commands to them. May ALLAH ALMIGHTY grant us all the ability to truly value The Prophet MUHAMMAD Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), Ameen, and the same for those who said Ameen.

### The Qur’anic Decree 3:

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ

**Translation:** MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him) is but a Messenger. Many messengers have passed before him. (Al-Imran 3 : 144)

**Explanation:** This signifies that Prophet MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him) was chosen by ALLAH ALMIGHTY to guide human beings, much like the numerous messengers and prophets who preceded him. From Prophet ADAM ‘Alaihis Salām (may ALLAH ALMIGHTY be pleased with him) to Prophet JESUS ‘Alaihis Salām (may ALLAH be pleased with him), all the prophets were divinely appointed by ALLAH ALMIGHTY as bearers of guidance. Prophet MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him) holds the final position in this line of messengers. Without the chain of prophets, how would creation build a connection with its Creator?

#### The Qur’anic Decree No 4:

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٤﴾

**Translation** We did not send you except to all the people as a bearer of glad tidings and a warner. But many people do not understand. (Saba 34 : 28)

**Explanation:** ALLAH ALMIGHTY has declared that He did not send the Prophet MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him) in the same manner as the previous Prophets (‘Alaihimus Salam). The previous Prophets (‘Alaihimus Salam) were sent to specific nations, at specific times, and for specific regions. However, the Prophet MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him) was sent for the entire humanity and for all the world until the Day of Judgment. What was the purpose of this divine mission? It was so that those who would listen to his words, comprehend

them, and accept them, he would give them the glad tidings of ALLAH'S pleasure and eternal reward. And for those who were heedless and unwilling to believe, he would warn them of ALLAH'S wrath and punishment. However, since most people are heedless and behave like animals, how could they possibly understand the precious pearls and gems presented by the Messenger of ALLAH, MUHAMMAD Sallāllāhū 'Alaihi Wa Sallam?

**Note:** This sacred verse makes it clear that the Messenger of ALLAH, MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) is the final Prophet, and his prophethood will endure until the Day of Judgment, with no successor to follow. In addition to this, the Holy Qur'an contains about one hundred verses affirming that the Messenger of ALLAH 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) is the Last of the Prophets. Hence, he is known as **Khatam-un-Nabiyyeen**, signifying that no prophet will come after him. This belief is not only held by every Muslim but is a unanimous belief among Muslims worldwide, from the time of the Messenger of ALLAH, MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) to the present day and continuing until the Day of Judgment. Anyone who denies this belief is not considered a Muslim; rather, they fall outside the bounds of Islam and are deemed an infidel, apostate, and heretic.

This Qur'anic ruling, supported by blessed hadiths and the unanimous consensus of the entire Ummah, is also enshrined in the constitution and laws of the Islamic Republic of Pakistan. Presently, adherents of the Qadiani sect hold the belief that Mirza Ghulam Ahmed Qadiani is a prophet. We beseech ALLAH for guidance in this matter. Therefore, these individuals are universally considered disbelievers, apostates, and heretics because

they reject the finality of Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) prophethood and accord Mirza Ghulam Ahmed qadiani a prophetic status. Those who adhere to Ghulam Ahmad qadiani and accept his prophethood are likewise deemed non-believers and are excluded from the fold of Islam. May ALLAH ALMIGHTY grant us all unwavering faith in the finality of prophethood of MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) until our last breath. Ameen, and may the same be granted to the one who uttered Ameen.

### The Qur’anic Decree No. 5:

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ط

**Translation:** MUHAMMAD is not the father of any of your men. Rather, he is the Messenger of Allah and the seal (i.e., last) of all Prophets. (Al-Ahzab 33: 40)

**Explanation:** In unequivocal terms, ALLAH ALMIGHTY has decreed that Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) is the definitive messenger and prophet of ALLAH ALMIGHTY, attaining such a lofty position that he stands as the seal of the Prophets. The lineage of prophethood, extending from ADAM ‘Alaihis Salām (peace and blessings be upon him), culminated in the noble Messenger of ALLAH MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). His prophethood marked the final chapter, closing the door to any future Prophet or Messenger. The term "**Khatam-un-Nabiyyeen**" signifies the conclusion of prophethood, serving as the ultimate seal for all prophets. When something is sealed, it becomes secure and immune to alteration or tampering.

Supported by over a hundred blessed Qur'anic verses, more than two hundred blessed hadiths, and the consensus of the Ummah from the time of the Prophet's companions (may ALLAH ALMIGHTY be pleased with them) to the present day, it is the unanimous belief of Muslims worldwide that the Messenger of ALLAH, 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) is the last prophet and the **Khatam-un-Nabiyyeen**. His prophethood extends until the Day of Judgment, precluding the emergence of any new prophet after him. Anyone who claims prophethood after him is considered the Dajjal, a liar, a disbeliever, and not even a Muslim. Moreover, their followers are also deemed non-Muslims, falling outside the sphere of Islam. According to the constitution and laws of Pakistan, they are recognized as non-Muslims.

If they consider themselves Muslims and preach their beliefs while presenting them as Islamic teachings, they will be punished legally. These people are currently present in Pakistan and some foreign countries under the name of qadianis, ahmadis, or mirzais, and they call themselves Muslims. They advocate their ideology under the banner of Islam.

Our efforts, under The "**Aalmi Majlis Tahaffuz Khatm-e-Nubuwwat**" (World Council for the Protection of the Finality of prophethood) aim to counter qadianism on global scale, seeking its eradication i.e., bring them back to Islam. Through the blessings of this movement, numerous qadianis have embraced the true Islamic faith. May ALLAH ALMIGHTY, the Exalted, grant us unwavering steadfastness in the belief of the Finality of prophethood of MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) until our last breath. May He honor us with

intercession and acceptance by including us in the Ummah (Ummat-e-Ijabat) of the Messenger of ALLAH, MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). Ameen (O ALLAH ALMIGHTY, accept it!).

### The Qur’anic Decree No. 6:

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا ۖ وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا ۝ وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِنَ اللَّهِ فَضْلًا كَبِيرًا ۝

**Translation:** O Prophet! We have sent you as a witness, as a bearer of glad tidings and as a warner. And as one who invites towards ALLAH by His command, and as an illuminating light. Give glad tidings to the believers that for them is great eminence from ALLAH.

(Al-Ahzab 33: 45 – 47)

**Explanation:** Indeed, ALLAH ALMIGHTY appointed MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) as a prophet for the whole mankind, endowing him with numerous valuable attributes.

**شَاهِدًا** witness

**Meaning:** On the Day of Resurrection, witnesses will testify for the believers and against the disobedient. The believers are fortunate to have ALLAH’S Messenger MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) as their witness – a bearer of glad tidings for them.

**مُبَشِّرًا** bearer of glad tidings

**Meaning:** Signifies one who brings joyous news to the believers.

**نَذِيرًا** warner.

**Meaning:** Serves as a warner for the disobedient. Fear is also a great blessing. Through fear, a person desires goodness, and through glad tidings, a person develops

greed. Fear makes a person cautious; therefore, both are great blessings."

**وَدَاعِيَ إِلَى اللَّهِ بِإِذْنِهِ** one who invites towards ALLAH ALMIGHTY by His permission.

**Meaning:** That is, ALLAH ALMIGHTY, our Creator, Sustainer, and Provider, has brought us into this world, and eventually, we must return to Him. It involves inviting towards His essence, proclaiming His message, initiating movements, and following the method outlined by MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) to come towards ALLAH ALMIGHTY in accordance with this method.

**سِرَاجًا مُنِيرًا** illuminating light.

**Meaning:** Certainly, there exists a radiant beacon, and the Messenger of ALLAH, MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) serves as the luminous sun for humanity. With the advent of The Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), the entire world was illuminated with the light of guidance. Analogously, as the sun ascends, it accomplishes two essential effects:

**Firstly**, the more its brilliance intensifies, the more all other sources of light are eclipsed – be it the radiance of a bulb, a lantern, the moon, the stars, and so forth – rendering all other luminosities obsolete. Similarly, with the advent of ALLAH'S Messenger MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) the teachings of all preceding Prophets (peace be upon Them) were superseded, signifying their obsolescence.

**Second**, with the rising sun, the entire world becomes visible, revealing both its advantageous and detrimental aspects, its virtues and vices, its perils and benefits. Likewise, with the arrival of the Messenger of ALLAH,

‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), the entire world, spanning from the east to the west, and from the south to the north, has been illuminated and continues to be illuminated by the guiding light until the Day of Judgment. Whether it is distinguishing between good and evil, discerning the transient from the eternal, recognizing friend from foe, comprehending right from wrong, acknowledging the Creator and His creation, and navigating the realms of the world and the hereafter – all aspects have been clarified by the light of guidance. However, if someone remains blind to these realities due to disbelief or immorality, the fault lies not with the light of guidance but with the blindness of their heart. Just as the sun illuminates the entire world, it is not to blame if someone, lacking the eyes of perception, remains unable to see. The responsibility lies with the individual who is devoid of vision.

### The Qur’an mentions:

وَأَنهَآ لَا تَعْمَى الْإِبْصَارُ وَلَكِن تَعْمَى الْقُلُوبَ الَّتِي فِي الصُّدُورِ

**Translation:** The fact is that it is not the eyes that become blind. Rather, it is the hearts which are in the chests that become blind. (Al-Hajj 22: 46)

**Explanation:** Seeing with the eye, with the external eye even animals also see everything. The real eye with which one can distinguish between good and bad, useful and harmful, mortal and rest, creator and creation, this world and hereafter, etc. This is the same eye that is inside the chests (Eye of Heart). If this eye is healthy, it will be able to see something, even if, there is no visible sight in one eye and the person will not be considered blind. And the one whose eye of the heart was not able to see, then he cannot distinguish between right and

wrong, useful and harmful, mortal and the rest, the creator and creation, and this world & the hereafter, he is 100% blind, even if his external eye is healthy. So, this man became like a dog, a wolf, a fox, a cat, etc., but worse than that, because animals come at the call of the nominal owner and leave when he drives them away, but the blind owner of the heart does not come at the call of the real one. A person blind at heart does not come when the True Owner calls, nor does he leave when the Master commands — thus, he becomes even worse than animals. May ALLAH ALMIGHTY keep our inner and outer / physical and spiritual eyes healthy, Ameen and also for the one who said Ameen.

### The Qur'an mentions:

وَبَشِّرِ الْمُؤْمِنِينَ أَنَّ لَهُمْ مِّنَ اللَّهِ فَضْلًا كَبِيرًا ﴿٤٧﴾

**Translation:** Give glad tidings to the believers that for them is great eminence from ALLAH. (Al-Ahzab 33: 47)

**Explanation:** The sixth attribute of the Messenger of ALLAH 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) is that he brings glad tidings to the believers — that there will be great grace and favor from ALLAH ALMIGHTY in both this world and the Hereafter. Could we have ever received such joys from ALLAH ALMIGHTY without the Messenger of ALLAH MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him)? Certainly not. Thus, the Messenger of ALLAH MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) is a tremendous blessing for the believers. It is a great favor of ALLAH ALMIGHTY upon us that He sent the Messenger of ALLAH MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him). If He 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) had not come, how could we have established a connection with

ALLAH ALMIGHTY ? How would we have known how to seek His pleasure? How could we have attained Paradise and been saved from Hellfire? How would we have distinguished the path of ALLAH ALMIGHTY from the path of Satan? How would we have known what is lawful and unlawful, permissible and forbidden? All of this knowledge reached us solely through the Messenger of ALLAH MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). May ALLAH ALMIGHTY grant us all the ability to follow and appreciate the Messenger of ALLAH MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). Ameen. And may ALLAH ALMIGHTY also bless the one who says Ameen.

### The Qur’anic Decree No. 7:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿٥١﴾

**Translation:** We have not sent you but as a mercy to the worlds. (Al-Ambiya 21: 107)

**Explanation:** ALLAH ALMIGHTY sent His Messenger MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) as a mercy for all the world. All kinds of mercy for the believers, mercy in this world and in the Hereafter, in individual life, in social life, in worship and affairs and at the government level, in voluntary life, in the grave, in the field of resurrection, protection from hellfire and endless life in eternal Paradise.

Even for the disbelievers, the Messenger of ALLAH MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) is a mercy. Through the path of Jihad, they embrace faith; through the invitation of Islam, non-Muslims become Muslims and enter the fold of Islam. In this way, even the disbelievers are spared from the kind of punishment that would previously annihilate entire

nations and villages. In earlier times, entire communities would be destroyed by divine punishment, but adherence to the religion brought by the Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) serves as a means of protection even for the disbelievers. For instance, in an Islamic state, disbelievers enjoy peace and security, and they are protected from bloodshed and violence within the worldly society due to the laws and justice of Islam. On the Day of Judgment, the Great Intercession and the commencement of the reckoning will take place through the intercession of the Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). All human beings — whether believers or disbelievers — and even the prophets (peace be upon them) will seek intercession so that the process of judgment may begin and the long wait may come to an end. Finally, people will approach the Prophet ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), and through his blessed intercession, the reckoning will begin. Those destined for Paradise will enter Paradise — may ALLAH ALMIGHTY grant us that honor — and those condemned to hell will be cast into hell — may ALLAH ALMIGHTY protect us from that fate.

**Note:** The Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) is a complete mercy for the people of all the world. May ALLAH ALMIGHTY bless us all with a perfect and complete share. Ameen, Ameen, Ameen, even to him who said Ameen.

## **Rational Arguments**

Reason dictates the necessity of an intermediary, a messenger or guide, between ALLAH ALMIGHTY and ordinary individuals. ALLAH ALMIGHTY, our Creator, the Owner, and the Sustainer, who has brought us into this

world for a relationship with Him. He has fulfilled our needs, and our ultimate return is to Him. So, how can we establish a connection with this divine being? What is the prescribed path to attain paradise? What is the way to be saved from the hell? Whether an action is obligatory, recommended, forbidden, disliked, or permissible – all such questions find their answers in the guidance of a messenger.

This guide and messenger, known as a Prophet and Messenger, serves as the link between ALLAH ALMIGHTY and humankind, substantiated by compelling arguments and miracles. The Prophet not only guides the Ummah but also distinguishes the paths ordained by ALLAH ALMIGHTY from those influenced by personal desires and Satan. This guidance is termed as religious education. A Prophet, through his companionship and heartfelt attention, reforms his Ummah, this process known as self-purification (Tazkiyyah).

A prophet is an individual with a close relationship and friendship with ALLAH ALMIGHTY, while also having connections with other creatures. Our guide, messenger and Rasool is MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him). ALLAH ALMIGHTY has chosen him as a prophet and messenger for us, providing strong evidence and miracles, including the Holy Qur'an. The prophethood of the MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) spans from his time until the Day of Resurrection, encompassing the entire world from east to west, from north to south and all ages. The Holy Qur'an stands as one of the profound miracles of his prophethood. This miracle will persist until the Day of Judgment, and no one can rival it. No one, until the Day of Judgment, can produce a book like the Holy Qur'an.

The entire Holy Qur'an cannot be replicated, not even a small surah comprising three verses. Neither can any individual, nor can all humans and jinn collectively, create even a small surah. This substantiates that the Holy Qur'an is the divine word of ALLAH ALMIGHTY, a miraculous testament to the authority of ALLAH'S Messenger, MUHAMMAD (Peace be upon Him), surpassing the capacity of human beings. A miracle is defined as that which exceeds the capabilities of human beings.

**The second argument** underscores that the Holy Qur'an is a miraculous manifestation of the Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him). No paraphrase, however skillful, can alter a verse, a sentence, a word, or a letter or even a diacritic mark. Ultimately, no human alteration can occur. This compelling evidence establishes that the Holy Qur'an is the verbatim word of ALLAH ALMIGHTY, neither creation itself nor speech of creation. It stands as a miraculous testament to the prophethood and messenger ship of MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him), as will be detailed in the following topic, "The Noble Qur'an is the rightful and preserved book of ALLAH ALMIGHTY", In-Sha-ALLAH (If ALLAH ALMIGHTY will!).

### **Consider the following illustration:**

Not every citizen of the nation has direct access to communicate with the country's ruler regarding its laws, their needs, etc. Access to the king's laws, decisions, and information is facilitated through intermediaries such as lawyers, officials, or secretaries. In other words, not every individual in the country can directly engage or communicate with the ruler. It is an internationally recognized protocol that citizens do not individually obtain every law, decision, or principle directly from the

country's ruler; instead, information is acquired through intermediaries like secretaries, ministers, or officials. Obtaining information from the ruler of the country directly requires possessing a government-approved authorization. Moreover, having a minister with a close relationship to the ruler, who also interacts with the people, makes the process easier and more straightforward.

**Similarly, what connection exists between ALLAH ALMIGHTY and ordinary human beings?**

ALLAH ALMIGHTY possesses boundless holiness, purity, and perfect attributes, free from any imperfection, while humans are inherently prone to flaws and deficiencies. Consequently, what kind of relationship can exist between servants and ALLAH ALMIGHTY? Hence, there arises a need for an individual who outwardly appears human, shares human attributes like consuming food and drink, and experiences other human necessities, yet remains untainted and sinless. This person should be adorned with virtuous qualities bestowed by ALLAH ALMIGHTY and be exceptionally close to ALLAH ALMIGHTY, fostering a profound connection. This close relationship should extend to both ALLAH ALMIGHTY and other creatures, owing to the possession of human attributes. The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) perfectly embodied this, maintaining a close connection with ALLAH ALMIGHTY due to his innocence and freedom from sins, along with being adorned with virtuous qualities bestowed by ALLAH ALMIGHTY. In terms of excellence, his position after ALLAH ALMIGHTY is unparalleled, making him the most distinguished among all the creation. Consequently, he is also connected to the human being

through his human attributes and the responsibilities of guiding and leading them.

MUHAMMAD, the Messenger of ALLAH ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), serves as the divine messenger, prophet, and guide appointed by ALLAH ALMIGHTY. He conveys ALLAH ALMIGHTY'S commands and laws to the Ummah and humanity, elucidating the means to please ALLAH ALMIGHTY, the pathway to attain paradise, the guidance to avoid hell, and strategies to resist the deceptions of the Self (Nafs) and Satan. Furthermore, he imparts directives on governance, societal structure, commerce, familial relationships, and individual rights, among numerous other aspects. The Prophet ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) has provided comprehensive details on these matters. Additionally, there exists compelling evidence, proofs, and miracles validating the prophethood of the Messenger of Allah, may ALLAH ALMIGHTY bless him and grant him peace, bestowed by ALLAH ALMIGHTY.

While the Prophet ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) performed numerous miracles, the most significant one is the Holy Qur’an. This miraculous scripture ensures the perpetuity of MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) prophethood until the Day of Resurrection. It stands as an extraordinary demonstration of divine power, as opponents worldwide are unable to replicate it or produce a book comparable to the Holy Qur’an. The entire Qur’an cannot be matched by even a short surah of three verses, solidifying its status as the word of ALLAH ALMIGHTY and not the book of the creation of a mere mortal. This is a miracle, proof, and certification of the Prophethood of MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa

Sallam (Peace be upon Him) from ALLAH ALMIGHTY. Another significant point is that the adversaries worldwide lack the capability to alter it. They are incapable of making any omissions or modifying even a single word. The Torah, the Psalm, and the Gospel could have been changed because they lacked the miraculous nature. However, given that the Holy Qur'an is a miraculous manifestation of the prophethood of MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) that's why the adversaries' influence is impotent within its sacred verses.

### It is a Qur'anic Decree:

وَإِنَّ لِكِتَابِ عَزِيزٍ ۖ لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ تَنْزِيلٌ مِّنْ حَكِيمٍ حَمِيدٍ ۝

**Translation:** Surely it is a sublime Book. No falsehood can ever attain to it, neither from in front of it nor from its rear. A revelation from the all-wise, worthy of all praise. (Ha Mim Sajdah 41: 41,42)

**Explanation:** Until the Day of Judgment, the same Qur'an that is present in our Madrasa Sirajia Sa'dia Loralai, Balochistan, Pakistan, will remain unchanged throughout the world. All the copies of the Qur'an across the world are completely identical, without even the slightest difference or alteration. This is a profound miracle and a powerful proof of the prophethood and messenger ship of the Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) from ALLAH ALMIGHTY.

**Note:** The chain of Prophets 'Alaihimus Salām (peace and blessings be upon Them, commenced from the first man, Hazrat ADAM 'Alaihis Salām (peace be upon Him),

to our Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). The total number of all the Prophets (peace be upon them) was approximately one lac and twenty-four thousand. Each one's mission was to guide the Ummah, illustrating the path to please the Creator, ALLAH ALMIGHTY, the means to attain paradise, strategies to avoid hell, and methods to shield oneself from the Self (Nafs) and Satan. They taught mankind how to liberate themselves from the servitude of people, and imparting knowledge and practical guidance. Finally, ALLAH ALMIGHTY sent MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) as a Prophet and messenger. Nevertheless, there exists a distinction between our Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) and the earlier Prophets ‘Alaihimus Salām (peace be upon Them). They were designated for specific times and nations, while our Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) was sent as a Prophet to the entire humanity, from east to west and north to south. No Prophet will come after Him. He has been granted the status of **Khatam-un-Nabiyyeen**, and his prophethood is valid for all of mankind until the Day of Resurrection. The Holy Qur’an revealed to him, along with his instructions and guidance, is sufficient for pleasing ALLAH, attaining Paradise, safeguarding oneself from Hell, and resisting the temptations of the Self (Nafs) and Satan. There is no need for additional prophet(s).

It is obligatory for the Ummah to express gratitude that, by the grace of ALLAH ALMIGHTY, such an elevated Prophet, **Khatam-un-Nabiyyeen** ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) has been appointed as our leader, bringing us immense honor and dignity that was

denied to previous nations. We should collectively express our gratitude for this tremendous blessing.

## How can gratitude be expressed for this great blessing?

ALLAH ALMIGHTY has instructed us in the Holy Qur'an on how to be grateful for this blessing – frequent remembrance, glorification, and engagement in prayer during the morning and evening.

### It is a Qur'anic Decree:

وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤١﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا  
اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ﴿٤٢﴾ وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ﴿٤٣﴾

**Translation:** He is the Messenger of Allah and the last of all Prophets. And ALLAH has knowledge of everything. O believers! Remember ALLAH with unceasing remembrance. And continue glorifying Him morning and evening. (Al-Ahzab 33: 40, 42)

ALLAH ALMIGHTY has outlined the method of expressing gratitude for this blessing. May ALLAH ALMIGHTY grant us the ability to implement it.

### Consider this analogy:

Japan produces a car and sends it to Pakistan for sale. It's the first car to arrive in Pakistan, and no one has ever seen or driven this car before. In such a scenario, certain measures are crucial:

**1. Including a guidebook with the car** that details all the driving settings and instructions on how to operate the vehicle. For instance, explanations about the diesel tank, the water-filled radiator, the steering wheel, the accelerator for speeding up, the brake for stopping, the gear and its usage, the clutch, the handbrake, and more. Although all the driving settings are extensively

explained in this book, one may not fully comprehend it without the assistance of an explanatory teacher or a car expert. Therefore, having a guide to elucidate the contents of the book becomes indispensable.

**2. Sending an expert driver, guide, or instructor:** For Japan, it's crucial to send an expert driver, guide, or instructor along with the vehicle, capable of detailing the book's instructions and demonstrating them practically. For instance, explaining the diesel tank's function—where diesel needs to be poured while guarding it against water, clarifying the radiator's role in cooling the engine, elucidating the accelerator for speeding up the vehicle, and demonstrating the brake for stopping it. Similarly, the gear system needs a stepwise approach: engage the first gear, then progress to the second, third, and fourth gears, concluding with the fifth gear, known as the double top.

The individual who received the Japanese car, accompanied by the knowledgeable instructor, meticulously explained the car's layout as described in the manual, conducted practical demonstrations, and the car's owner learned to drive proficiently. The instructor sincerely guided the owner, ensuring a thorough understanding. Once confident that the owner could handle the vehicle, the instructor conveyed that the vehicle was now ready, requesting the vehicle's price to return. With the transaction completed, the instructor and intermediary returned to Japan with the funds. However, if the car owner believes that possessing the car means driving it according to personal whims, as some might say, "My body, my choice." I'll steer my car based on my preferences, ignoring both the book's directives and the guidance offered by the instructor,

intermediary, and leader. What right do they have to intervene in my ownership?

What right does one possess? If water is poured into the diesel tank, and diesel is poured into the radiator, will the car start? Certainly not. Even if the diesel is correctly placed, but there's a pothole ahead or people in front, what happens if the accelerator is pressed instead of the brake? The car fleet and the people will be in jeopardy. Such a vehicle would incur losses instead of benefits because the system becomes chaotic when not following the instructions in the book and the guidance of the teacher and messenger. Conversely, had one adhered to the book's instructions and the teacher's guidance, the diesel would be placed correctly, the accelerator would be pressed to speed up, and the brake would be applied to stop the car. In doing so, one would have reaped the benefits of the car for years, causing no harm to the vehicle, the owner, or the people, resulting in enjoyment and advantages. Similarly, ALLAH ALMIGHTY is our Creator, Owner, and Sustainer. We did not come into this world on our own accord, nor were we sent by any other creature. ALLAH ALMIGHTY has bestowed us life and sent us to this world for a specific purpose, then we have to return to Him.

**It is a Qur'anic Decree:**

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا

**Translation:** Who created death and life so that He may test who among you does good. (Al-Mulk 67: 2)

**Explanation:** That is to say, ALLAH ALMIGHTY has bestowed life to all human beings in this world to assess whether they engage in good or bad deeds. Then, He grants death as a means to reward the righteous with

happiness and eternal life, while bestowing various forms of punishment upon those who have committed wrong deeds.

**The purpose is that** man is a creature created by ALLAH ALMIGHTY, eyes, ears, tongue, hands, feet, heart and mind, parents, wife, children, health and wealth, etc. Arrangement, treatment of parents, wife and children, how to earn money and how to spend, etc. All the ways have been told by ALLAH ALMIGHTY.

**Two things are needed to guide a person on the right path according to the order given by ALLAH ALMIGHTY.**

**1.** There is a need for such a book from ALLAH ALMIGHTY that contains all the details of how to walk and live the life of man created by ALLAH ALMIGHTY. The name of this book is Al-Quran. All the requirements and orders of a human being from birth to death are preserved in this Qur'an. How should the eye be used, i.e., it is permissible to use it in rewarding and lawful deeds. It should not be used in evil and illegal activities. The heart, mind, tongue, ears, hands, feet, private parts, etc. are the organs given by ALLAH ALMIGHTY and they should be used in lawful and rewarding works. It is forbidden to use them in illegal and sinful activities, it sinks the ship of man. Relationship with parents, wife and children, hospitality of the guests, relationship with the government and subjects, relationship of man with his creator, obedience of the Ummah to its Prophet, etc. By following this, a person is 100% successful in this world and after death, in the grave, in the field of resurrection, on the bridge, in getting rid of hell and attaining eternal paradise.

If it weren't for the Qur'an, we would have faced numerous challenges. It's comparable to not having a guidebook for a car, where the car owner would be

anxious and uneasy without it, but becomes relieved and content once the guidebook is in hand. The owner expresses gratitude, acknowledging that all the instructions for maximizing the benefits of the car are clearly outlined in the book. However, it's crucial to note that a book alone is insufficient without an explanatory guide.

**2.** Similarly, for the guidance of humanity by ALLAH ALMIGHTY, there was a necessity for a guide, a messenger, and a teacher to accompany the Qur'an. This ensures that the details outlined in the Qur'an are explained to the Ummah and humanity, and the proper way to follow them is taught and demonstrated in practice. The name of this guide and messenger is MUHAMMAD Rasulullah 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him).

As in order to drive a car and to benefit from it, there was a need for a guide to explain along with the book, otherwise what could the owner understand only from the book. So, with the teacher's explanation, the owner will learn to drive the car and benefit from it.

**Note:** When a Japanese vehicle requires two things:

- 1.** The book that contains all the running settings.
- 2.** Teacher and leader who can teach all ways of driving.

If the car owner strictly adheres to the instructions outlined in the book and follows the guidance of the teacher, their continuous, optimal benefit from the vehicle remains assured, year after year. Conversely, disregarding the book's instructions and the teacher's guidance leads to 100% failure rate in managing the vehicle, causing significant losses. The vehicle becomes nonfunctional, rendering it impossible to derive any benefits from it, not even for a day. This failure results in

severe consequences, impacting both the vehicle and potentially causing harm to others, as previously explained. Likewise, ALLAH ALMIGHTY has fashioned humankind, and every individual is destined to return to their Creator.

Between coming and going, one has to stay in this world for a short time. ALLAH ALMIGHTY has arranged all the needs of man in the life of this world.

The strange thing is that the creatures of ALLAH ALMIGHTY are of two types:

1. Human being
2. Creatures other than humans

**The important thing to consider is that what is the purpose of the human existence and the existence of other creatures?**

1. The singular purpose of human birth is divinely ordained: ALLAH ALMIGHTY, the creator, owner, and sustainer of humanity, has designed human existence solely for establishing a relationship with Himself.

**It is a Qur'anic Decree:**

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾

**Translation:** I created jinn and man solely for My worship. Surah: (Adh-Dhariyat 51: 56)

**Explanation:** Both jinns and human beings are creations of ALLAH ALMIGHTY intended for His worship and establishing a profound connection, encompassing both beliefs and actions. If these were not created for His connection, then what is the purpose of their creation? What purpose would their existence serve? Could it be deemed futile? How could all creations, celestial or terrestrial, exist solely for the benefit of humanity, rendering human existence meaningless.? The purpose

behind human birth is exalted and unique that is to foster a connection with ALLAH ALMIGHTY.

**2.** Beyond human beings, whether celestial or earthly, each element is orchestrated for the benefit of human beings. The sky acts as a protective canopy, the sun illuminates, the moon serves for timekeeping and the Hajj season, the stars embellish the sky, ward off evil forces, and offer guidance in the darkness of night. Clouds are designed to bring rain, nourishing the earth below. Creatures encompass diverse forms of animals, crops, mountains, water bodies, solids, plants, liquids, and beyond. Each element and creature play a distinct role in the ecosystem, all orchestrated for the betterment and sustenance of humanity.

**When ALLAH ALMIGHTY has fashioned mankind for a relationship with Him, how does one go about establishing this connection?**

**This involves two essential aspects:**

**a. The Holy Qur'an**, referred to as the Book of ALLAH ALMIGHTY, contains the guidance on establishing a relationship with ALLAH ALMIGHTY and meticulously outlines the religious obligations in detail.

**b. The messenger and leader**, known as MUHAMMAD RASULULLAH 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him), practically elucidated the details and requirements of the religion as outlined in the Holy Qur'an. Their explanations and interpretations serve to comprehensively expound upon the entirety of the religion. Just as a person cannot fully benefit from a book without an explainer, similarly, one cannot drive a car solely relying on a manual without guidance from an experienced instructor.

In the same vein, a student in a Madrasah (Religious Institution) requires guidance from a teacher or master to truly understand any book. Similarly, in academic institutions like schools, colleges, and universities, a thorough grasp of any material necessitates guidance from teachers, lecturers, and professors. Therefore, since the Holy Qur'an is the divine word of ALLAH ALMIGHTY, how can one truly grasp its meaning without the guidance and explanations of the Messenger of ALLAH 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him)?

**For example,** it is mentioned in the Holy Qur'an

**اقْبُوا الصَّلَاةَ** which means: be steadfast in Salāh (prayer). The method of praying isn't explicitly evident in this verse. Therefore, the Messenger of ALLAH 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) extensively elucidated the prayer rituals, outlining the five designated prayer times: Fajr, Zuhr, Asr, Maghrib, and Isha. Specifically, Fajr involves two rak'ats as Sunnah and two as Fardh, while Zuhr comprises ten rak'ats as a combination of Sunnah and Fardh. Each prayer has its essentials regarding Sunnah, Mustahab, and Fardh within each rak'ah, all expounded upon by the Prophet 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him). Additionally, guidance on Zakat, Fasting, Hajj, dietary habits, water consumption, and conduct toward parents, spouses, children, neighbors, guests, and animals' treatment has been comprehensively illustrated in a similar manner.

**It is also a requirement of reason that** the Book (Qur'an) is essential for establishing a connection with ALLAH ALMIGHTY. Moreover, intellect demands the presence of a teacher, guide, and messenger who can explain the correct meanings, interpretations, and details of the text.

This guide and messenger is none other than Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him), the Messenger of ALLAH ALMIGHTY. He was sent by ALLAH ALMIGHTY as a guide to the Ummah and all of humanity, bringing clear proofs, evidence, and miracles. The matters of Shariah that are presented in the Holy Qur'an were not only explained by the Prophet but also demonstrated in practice. In cases where the commands of Shariah were not explicitly stated in the Qur'an yet were essential for us to understand and act upon to earn ALLAH'S pleasure, the Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) provided clarification through his actions. For instance, eating bread with the right hand, sitting properly while eating, and washing hands after meals are all practices he taught and demonstrated to us.

### **Here are the six traditions (Sunnah) of drinking water:**

**1.** Drink with the right hand. **2.** Sit while drinking. **3.** Look into the water before drinking. **4.** Say "Bismillah" before drinking **5.** Drink in three sips **6.** Conclude with "Alhamdulillah" after drinking.

He even taught and explained the method of cleansing with water in the lavatory, as well as the proper approach to intimacy with one's spouse. The ways that please ALLAH ALMIGHTY cover every aspect of life, from birth to death. For instance, on the first day after birth, saying the call to prayer in one ear and the call to establish prayer in the other ear, naming the child on the seventh day, shaving the hair from the head, performing the A'qeeqah, teaching prayers, imparting religious education, arranging marriage with a pious woman, and so on. Guidance in every aspect until death is through the

guidance of the Messenger of ALLAH MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). In fact, ALLAH ALMIGHTY has provided guidance through His messenger MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) until the Day of Judgment in all matters - for men and women, young and old, scholars and illiterates, rich and poor, leaders and subjects, the living and the dead, animals, plants, foods and drinks, constructions and commerce, agriculture and industries, ministries and employment, friends and foes, the worldly life and the Hereafter, death and the grave, resurrection and dispersal, accountability and intercession, Paradise and Hell, and the meeting with ALLAH ALMIGHTY, and so on. All the commandments prescribed by ALLAH ALMIGHTY for His servants are understood through the guidance of the Messenger of ALLAH MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). All these details and information have reached humanity through the guidance and leadership of the Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him).

May ALLAH ALMIGHTY grant us the ability to completely follow the guidance and ways of the Messenger of ALLAH MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) and achieve success in this world and the Hereafter through following and obeying the Messenger of ALLAH MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). Ameen, and also for the one who said Ameen.

## Chapter 3:

# The Noble Qur'an is the rightful and preserved book of ALLAH ALMIGHTY

## In the light of Revelation and Reason

ALLAH ALMIGHTY is our Creator, Sustainer, and Provider, and besides Him, there is no other Creator, Sustainer, or Provider. The creation is of two types:

**1** human beings    **2** other creatures except humans.

**Question: 1** What is the purpose of the creation of all creatures besides humans?

**Question: 2** What is the benefit of other creatures besides humans?

The sole and only purpose of human creation is to establish connection with their Creator, Sustainer, and Provider, ALLAH ALMIGHTY.

**According to the Qur'anic decree:**

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾

**Translation:** I created jinn and man solely for My worship. (Adh-Dhariyat 51: 56)

**Explanation:** the purpose of the creation of Jinn and mankind is solely and only to establish a relationship with ALLAH ALMIGHTY in beliefs as well as in actions and worship.

Apart from humans, all creations, whether celestial like the sun, moon, stars, clouds, rain, etc., or earthly creatures like cows, goats, donkeys, dogs, cats, buffaloes, camels, ants, bees, birds, deer, rabbits, etc., or plants such as wheat, barley, lentils, pulses, fruits like mangoes, guavas, oranges, peaches, mulberries, figs, grapes, dates, pomegranates, melons, watermelons, bananas,

Japanese fruits, vegetables like tomatoes, okra, squash, cauliflower, chili, etc., or fluids like water, tea, and various types of beverages, or inanimate objects like mountains, etc., all of these things have been ordained by ALLAH ALMIGHTY for the benefit of humans.

**According to the Qur'anic decree:**

وَسَخَّرَ لَكُم مَّا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ جَمِيعًا مِّنْهُ ط

**Translation:** He subjugated for you all that is in the heavens and the earth. (al-Jathiyah 45: 13)

**Explanation:** ALLAH ALMIGHTY has created the sky as a canopy for us, the sun for light, the moon for marking time, the stars for adornment, guidance, and even for shooting down devils. What benefit does ALLAH ALMIGHTY derive from all the terrestrial things like animals or plants, solids or liquids? All of these are solely for our benefit, and it's us who benefit from them. ALLAH ALMIGHTY has fulfilled all our various needs through these celestial and earthly creations and has placed them at our service.

**Note:** ALLAH ALMIGHTY has brought us into this world; we did not come by ourselves, nor did anyone else bring us. Moreover, He has arranged for all our needs. Everything we need, whether from the skies, the earth, or within ourselves, has been provided—eyes for sight, ears for hearing, tongue for speech, feet for walking, hands for grasping, and so on. Since ALLAH ALMIGHTY has done everything, the only demand from humans is to establish a connection with Him, as this is the very purpose of human creation. Consequently, through the blessing of a connection with ALLAH ALMIGHTY, one will be honored in this world, the grave will become a garden

from paradise after death, the field of resurrection will become easy, and an eternal paradise will be attained.

## **So, what is the way to establish a connection with ALLAH ALMIGHTY?**

For this, there was a need for a book from ALLAH ALMIGHTY that contains everything written for humans – what beliefs one should have to please ALLAH ALMIGHTY, what actions one should perform, what actions one should avoid, how to shun incorrect beliefs, how to avoid certain sins, and so on. This book is called the Al-Qu’ran Al-Majeed, which was revealed by ALLAH ALMIGHTY with evidence. The details of the evidence are coming ahead. In this Qur’an-e-Majeed, all the necessities are present with clear explanations and elaboration of the religion.

## **Revelational Arguments**

### **The Qur’anic Decree No. 1:**

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ۝

**Translation:** There is no doubt in this book. (It) guides those who fear. (al-Baqarah 2: 2)

**Explanation:** The Qur’an-e-Majeed is such a book in which there can be no room for doubt or suspicion. Each subject, within it, is so compelling that a sound mind, upon reading it, concludes that it is a hundred percent true. If someone doubts it, it's due to his lack of understanding and intellect; his heart's eye is blind. When the heart's eye is blind, it cannot see. Such a person doubts, but the Qur’an Majeed is not a place for doubt or suspicion. Just like there can be no doubt in the brightness of the sun, but a blind person cannot see the brightness of the sun. It's not the fault of the sun but the fault of the blind eye. Similarly, the Qur’an Majeed is a

book revealed by ALLAH ALMIGHTY with strong evidences, and the details of these evidences are forthcoming. It's impossible to doubt it, but the one who doubts is himself blind, and his heart's computer is malfunctioning due to a virus, rendering his intellect and understanding non-functional.

**هُدًى لِّلْمُتَّقِينَ** means: The Qur'an serves as a guide for those who intend to follow the path of righteousness, seeking ALLAH's pleasure, avoiding His displeasure, righteousness, staying away from wrongful paths, and following ALLAH's command. It shows that adhering to the teachings of The Prophet MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) leads to paradise, guides in avoiding hell, and illustrates how to live harmoniously with family, neighbors, and relatives. It offers insights on acquiring, spending, and investing wealth, encompassing directives on physical and financial worship, beliefs, and more, detailed within its verses.

Therefore, the Qur'anic Decree, **هُدًى لِّلْمُتَّقِينَ** means that the Qur'an provides a hundred percent guidance to become pious. May ALLAH ALMIGHTY make the Holy Qur'an a means of a hundred percent guidance for all of us, a means of attaining His pleasure, Ameen, and for the one who said Ameen.

The Qur'an Majeed is the book of ALLAH ALMIGHTY, so what is its evidence? Its evidence is as follow:

### The Qur'anic Decree No. 2:

وَأَن كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّمَّنْ مِثْلِهِ ۖ وَادْعُوا  
 شُهَدَاءَكُمْ مِّنْ دُونِ اللَّهِ إِن كُنْتُمْ صَادِقِينَ ﴿٢٠٠﴾ فَإِن لَّمْ تَفْعَلُوا وَلَٰكِن تَفْعَلُوا  
 فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۗ أُعِدَّتْ لِلْكَافِرِينَ ﴿٢٠١﴾

**Translation:** If you are in doubt about this word which We have sent down upon Our servant, then bring a chapter like it. And call those who are your helpers other than Allah, if you are truthful. But if you are unable to do it, and you will never be able to do it then beware of that fire whose fuel is men and stones, prepared for the unbelievers. (al-Baqarah 2: 23,24)

**Explanation:** In this blessed verse, ALLAH ALMIGHTY has challenged all the disbelievers of the world from that time until the Day of Judgment that the Qur'an Majeed is the book of ALLAH ALMIGHTY, not of any creation. There is no doubt about it, and nothing is doubtful about it. But still, if you doubt that this book is not revealed by ALLAH ALMIGHTY but rather that The Prophet MUHAMMAD 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) authored it (God forbid), then you are also a creation. You might be an Arabic scholar, but Arabic is your native language; you are eloquent and articulate. The eloquence, guidance, direction, knowledge, meanings, subtleties, economic and spiritual injunctions found in the Qur'an Majeed cannot be matched. If you cannot produce ten chapters like it, then bring a shorter chapter of just three verses. The challenge becomes easy. A single disbeliever cannot compete, nor can a hundred, nor a thousand, a million, a billion, or even a trillion. This is a challenge to the entire world — a challenge to all the helpers across time, except ALLAH ALMIGHTY. Call upon them all if you can.

From that time until the Day of Judgment, call upon all disbelievers and opponents to produce a chapter like a small chapter of the Qur'an Majeed. It has made the challenge for the opponents easier, boosted their morale for competition. On one side, there is one and only the

Messenger of ALLAH MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him). He was an orphan and unlettered too, means He did not learn from any school or Madrasah. The Messenger of ALLAH, MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him) did not know how to read or write, yet on the other hand, he has challenged all the disbelievers of the world from that time until the Day of Judgment.

Despite the fact that the Messenger of ALLAH MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him) had the entire Qur’an Majeed thirty parts and one hundred and fourteen chapters – at his disposal, present a small chapter for comparison. From that time until today, more than fourteen centuries have passed, yet disbelievers have not presented even a small chapter despite their vast numbers. Even today, they oppose every aspect of the faith, be it in matters of spirituality, finances, honor, or wealth. They endure all these adversities but remain incapable of producing a small chapter.

Until today, no one has heard that so-and-so, whether some disbelievers or all of them collectively, presented even a small chapter of the Qur’an Majeed in the face of this challenge. History bears witness, despite the current era of extensive media coverage, with the media predominantly in the hands of disbelievers. When all the disbelievers and opponents worldwide cannot produce a small chapter, it becomes evident that the Qur’an Majeed is the book revealed by ALLAH, not authored by any creation. Then, who can compete with the book of ALLAH? If it were a creation's book, competition would have been possible. Yet, ALLAH ALMIGHTY has intensified and increased the challenge:

## According to the Qur'an:

فَإِنْ لَّمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا

**Translation:** But if you are unable to do it, and you will never be able to do it.

**Explanation:** "O disbelievers! If you cannot produce even a small chapter, and indeed you cannot, ALLAH ALMIGHTY challenges and humiliates you in this verse by saying, 'You will never be able to.' This challenge was posed to them, inciting a fervor, 'Why can't we do it?' Yet, until now, they have not been able to produce even a small chapter. This indicates that this is indeed the book of ALLAH ALMIGHTY, not the creation of a man. If it were the creation of a man, even the disbelievers would have been well-versed in Arabic and would have been able to produce the entire Qur'an or at least a small chapter. Since then, you cannot, but beware of the fire! Then, ALLAH ALMIGHTY issued this challenge in the form of a warning:

## According to the Qur'anic decree:

فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۗ أُعِدَّتْ لِلْكَافِرِينَ

**Translation:** then beware of that fire whose fuel is men and stones, prepared for the unbelievers.

**Explanation:** ALLAH ALMIGHTY has stated that when it has been proven that the Noble Qur'an is the book of ALLAH ALMIGHTY, not authored by the Prophet 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him), and even the Messenger of Allah 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) is a created being, all the creatures of the world cannot produce a book like the Noble Qur'an, not even a small chapter. So how can the Messenger of ALLAH 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) produce the entire Noble Qur'an on his own? It has been conclusively proven that this Qur'an is

not a creation of any being but a revelation from our Creator, Sustainer, and Provider, ALLAH ALMIGHTY. Therefore, O disbelievers! When you do not believe in the Book of ALLAH ALMIGHTY, the Noble Qur'an, and do not have faith in it, then you have indeed become deniers and rebellious against ALLAH ALMIGHTY. The punishment for the rebellious denier disbelievers is the fire of Hell, and it will be eternal, for one principle of governance is that a rebel cannot be pardoned. However, a criminal who is not rebellious may be punished or forgiven, depending on ALLAH'S will. Nevertheless, whoever denies the Book of ALLAH ALMIGHTY, the Noble Qur'an, is undoubtedly a disbeliever. But even the disbelievers should not deny the Noble Qur'an, and they should fear the fire of Hell, the fire whose fuel will be humans and stones. If stones become fuel for fire, what will happen to disbelievers? This fire is ready for disbelievers and awaits them.

May ALLAH ALMIGHTY, by His grace, protect us all and grant us a firm belief and ability to act upon the Noble Qur'an, along with the knowledge, practice, love for it, and admission into Paradise. Ameen, and also for the one who said Ameen (O ALLAH ALMIGHTY, accept it).

**Note:** The Messenger of ALLAH MUHAMMAD Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) was born an orphan in Mecca. There was no schooling, no parental oversight, nor mother's care. He practiced his routines and meditations in the Cave of Hira. When He reached the blessed age of forty, the Prophethood commenced, and the revelation of the Noble Qur'an from ALLAH ALMIGHTY began. The Meccan polytheists, the Quraysh, and general disbelievers-initiated opposition. The polytheists, acknowledging ALLAH ALMIGHTY but

associating partners with Him, turned into disbelievers when the Messenger of ALLAH 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) informed them that this Qur'an was the book of ALLAH ALMIGHTY. The disbelievers refused to accept it as ALLAH'S book, asserting it was a creation's work. So, ALLAH ALMIGHTY challenged them that if they doubted its divine origin, they, being experts in Arabic, should produce something similar to the Noble Qur'an. If they couldn't replicate it in full, **وَأَنْزَلْنَا عَشْرَ سُوْرٍ مِّثْلَهُ** so they were asked to bring ten chapters or even just a small chapter of three verses. However, all the disbelievers, whether local or foreign, were rendered powerless even by producing a small chapter because this is the book of ALLAH ALMIGHTY.

ALLAH ALMIGHTY is our Creator, and creation cannot rival the book of the Creator. Neither can anything match ALLAH'S book, nor even a single chapter. They were prepared to challenge in every possible way, financially, with knowledge, and more. Even in the Battle of Badr, seventy disbelievers from Mecca, chiefs and leaders, killed by the swords, and seventy were captured. Despite bringing all captives to Medina, despite the fact that the Muslims were only 313, while the disbelievers' army numbered nearly a thousand. The disbelievers suffered numerous losses to the extent that they were eventually expelled from the Holy Ka'bah and Mecca.

Finally, the flag of Islam was raised in all Arab countries. Disbelief, idolatry, Judaism, and Christianity ceased to exist and were destroyed. Why did the disbelievers endure such hardships? They couldn't produce even a small chapter like the Noble Qur'an, through which all the issues and difficulties of the disbelievers would have been resolved upon its arrival. This indicated that the

Noble Qur'an is the book of ALLAH ALMIGHTY; challenging it was not possible for them. They couldn't produce even a small chapter, nor will they be able to do so until Judgment Day. This challenge persists until the Day of Judgment. May ALLAH ALMIGHTY purify our hearts, protect them from the virus of Satan and the evil inclinations of the self (Nafs). Ameen, and for the one who said Ameen (O ALLAH ALMIGHTY, accept it) too.

### The Qur'anic Decree No. 3:

قُلْ لَّيْنِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ﴿٨٨﴾

**Translation:** Say: If mankind and jinn get together in order to produce similar to this Qur'an, they will never produce a similar Qur'an even though they were to help each other [in doing so]. (Bani Israil 17: 88)

**Explanation:** ALLAH ALMIGHTY challenged all humanity and Jinns that if they doubt the Qur'an as the word of ALLAH, thinking it's a creation of mankind, not the book of the Creator, then together, all humans and Jinns cannot bring a book like the Holy Qur'an. Even if they all collaborated, despite more than fourteen hundred and forty-six years have been passed since that challenge was set, and despite the multitude of dissenters in the world, they still cannot produce a book like the Noble Qur'an, no matter how much effort they exert, even if the media is in the hands of the disbelievers. This indicates that the Noble Qur'an is the book of our Creator, the Sustainer, ALLAH ALMIGHTY. How could a creation ever produce or replicate a book like that of ALLAH ALMIGHTY? Both humans and jinns are helpless and powerless in bringing a book similar to the Book of ALLAH ALMIGHTY. May ALLAH ALMIGHTY grant us all sound understanding and

wisdom. Ameen, and for the one who said Ameen (O ALLAH ALMIGHTY, accept it!).

### The Qur'anic Decree No. 4:

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿٥٨﴾ قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٥٩﴾

**Translation:** O people! An admonition has come to you from your Sustainer, and a cure for the disease that is in the hearts, and a guidance and a mercy for the Muslims. Say: "By the grace of ALLAH and His beneficence, in this, then, they should rejoice. This is better than all that they amass. (Yunus 10: 57,58)

**Explanation:** ALLAH ALMIGHTY has placed four very significant excellences and blessings in the Qur'an.

#### 1. مَوْعِظَةٌ Advice

**Explanation:** The Noble Qur'an is entirely benevolent advice from our Lord, ALLAH ALMIGHTY, for humans, encompassing benefits and success—be it in this transient world, in the grave, the gathering on the Day of Judgment, and even in the infinite expanses of Paradise. Those who follow the path illuminated by the Noble Qur'an will unquestionably achieve success, both in this world and in the Hereafter. Conversely, those who oppose it, we observe them as unsuccessful and futile. These individuals themselves acknowledge that they are experiencing trials, restlessness, and distress. So, if acting upon the Holy Qur'an isn't beneficial, then what else is? May ALLAH ALMIGHTY grant us all complete benefit from His counsel, the Noble Qur'an. Ameen, and for those who said Ameen too.

#### 2. وَشِفَاءٌ لِّمَا فِي الصُّدُورِ And a cure for the disease that is in

the hearts

**Explanation:** There exist two distinct kinds of ailments.

- 1** Physical ailment      **2** Spiritual maladies.

Physical illnesses encompass common conditions such as fever, colds, jaundice, blood pressure fluctuations, diabetes, kidney failure, cancer, heart attacks, and similar maladies, many of which can be fatal and led to death. Death is an inevitable reality and who can avoid death. On the other hand, spiritual diseases, which affect the heart, involve beliefs like disbelief, the pursuit of sin, committing wrongful acts, hypocrisy, envy, neglect of faith, an excessive attachment to worldly affairs, disregard for the afterlife, and yielding to one's desires. These spiritual maladies are immensely perilous; they lead people infidelity (Kufr).

A person immersed in the pursuit of worldly desires becomes lost in the worldly affairs and heedless of the Hereafter. Those who engage in backbiting, slander, envy, arrogance, lying, and abusive speech incur the displeasure and humiliation of ALLAH ALMIGHTY in this world due to these very diseases. Their graves become pits from the pits of Hell, and they will face disgrace on the Day of Judgment, risking deprivation from the eternal blessings of Paradise. The point is that spiritual and heart-related diseases are dangerous. The Holy Qur'an is the remedy for the diseases of the soul and heart. Through the blessings of the Qur'an, one can be cured of disbelief, hypocrisy, and various inner diseases of the heart. These ailments cannot be treated by doctors, nor can doctors provide a cure for them — in fact, doctors themselves are often afflicted with these spiritual diseases. Since these are spiritual ailments, their

cure lies in spiritual means — that is, through the verses and guidance of the Qur'an and by acting upon them. May ALLAH ALMIGHTY grant us all healing from the ailments of our hearts, minds, and all spiritual illnesses through the Holy Qur'an, Ameen, and the one who uttered Ameen (O ALLAH ALMIGHTY, accept it).

3. **هُدًى** is guidance

**Success in three objectives is essential for a person:**

**a.** it's essential for an individual to establish a connection with their Creator, ALLAH ALMIGHTY, to be content with Him and for Him to be content with them.

**b.** From the moment a human enters this world, there is a particular system for living life, understanding how to live with parents, spouse, children, siblings, neighbors, teachers, and students, how to engage in trade, earn a livelihood, and where to invest—knowing the mechanism for all these is essential.

**c.** How can faith be preserved at the time of death, turning the grave into a garden of paradise, making the Field of Gathering (Mahshar) easy, traversing the Sirat (bridge) effortlessly, attaining Jannat al-Firdaus, safeguarding oneself from Jahannam (Hell), and finding an easy way to escape the accursed Satan and the desires of the Self (Nafs)? These are crucial pieces of information for a person.

**Note: what is the method for achieving success in these three objectives?**

The method is evident from the Qur'anic teachings. The Holy Qur'an is a guide; it elaborates, in detail, the methodology for all these necessities. If one acts upon

the teachings of the Holy Qur'an, they will connect with their Creator, be successful in society, and even achieve success in the infinite life after death. If the Qur'an isn't the guidance and source of hundred percent of direction, then what else could it be?

4. **وَرَحْمَةً لِّلْمُؤْمِنِينَ** and a mercy for the Muslims.

**Explanation:** ALLAH ALMIGHTY has specifically sent the Qur'an for the believers. Having faith in the Holy Qur'an, acting upon it, seeking knowledge from it, preserving it, teaching it, reciting it, moving forward finger by finger on its verses, kissing it, keeping it at home for recitation, serving it, writing its commentary, and more—all of these are means of mercy, rewards, and a pathway to paradise for the believers. It also safeguards from hellfire. It is the rope to reach ALLAH ALMIGHTY.

**The Qur'anic Decree No. 5:**

**وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا**

**Translation:** Hold fast to the rope of ALLAH altogether. (Al-Imran 3: 103)

**Explanation:** the Qur'an is the rope between humans and ALLAH ALMIGHTY. When a person firmly grasps it, they reach ALLAH ALMIGHTY and cannot be directed elsewhere. When the Qur'an bestows all these benefits and rewards upon the believers, if it's not a mercy for them, then what is it? Indeed, infidels (Kafir) is surely deprived of it. May ALLAH ALMIGHTY not deprive us all of the mercy of the Holy Qur'an, may it be with us until the grave, in the fields of the Hereafter, even in paradise, and may we all love it, act upon it, serve it and protect share in it, Ameen, and the same for the one who said Ameen (O ALLAH ALMIGHTY, accept it).

## The Qur'anic Decree is:

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا يَجْمَعُونَ ﴿٥٨﴾

**Translation:** Say: "By the grace of ALLAH and His beneficence, in this, then, they should rejoice. This is better than all that they amass. (Yunus 10: 58)

**Explanation:** ALLAH ALMIGHTY commanded the Messenger of ALLAH 'Sallallahu 'Alaihi Wa Sallam (Peace be upon Him) to inform the Ummah that the Noble Qur'an, through ALLAH'S grace and mercy, is something that should be celebrated more than all the possessions of people, be it properties, houses, shops, bungalows, lands, crops, trades, agriculture, industries, professions, authority, ministerial positions, jobs, or valuable cars, and so forth. The Qur'an is better and far superior to all of them. All worldly blessings are nothing compared to the Qur'an. The Qur'an is a remedy for preaching, guidance for the ailments of the heart. It is a guidance to ALLAH ALMIGHTY and His blessings in this world and the Hereafter, and a special mercy for the believers. Hence, the Qur'an alone is worthy of celebration compared to any possession, or something for which joy should be expressed.

Every Muslim should rejoice in the blessing of the Qur'an, keeping their hearts and minds focused on it, recognizing the Qur'an as a great blessing.

May ALLAH ALMIGHTY grant us all the ability to truly appreciate, love, serve, and protect the Qur'an, shower us with its myriad blessings, safeguard us from its neglect, Ameen, and the same for the one who said Ameen (O ALLAH ALMIGHTY, accept it!).

The Qur'an is indeed the rightful and protected book of ALLAH ALMIGHTY, another powerful evidence thereof.

## The Qur'anic Decree No. 6:

إِنَّا أَنحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ

**Translation:** It is We Ourselves who revealed this admonition, and We are its protectors. (al-Hijr 15: 9)

**Explanation:** The Holy Qur'an is preserved Book of ALLAH ALMIGHTY, not from any human or creation. Two conclusive evidences support this claim.

**Evidence No. 1:** The Qur'an is not a book made by creation. One evidence is that no one can produce a book like the Qur'an, not even a small chapter. Not a single human, nor all the humans and jinn combined, could produce anything close, not from that time until today. The challenge persists from that era to this day that no one could bring forth even a small book or chapter resembling the Qur'an, nor has anyone succeeded or witnessed it. Despite the large number of opponents and disbelievers of the Qur'an, even some Muslims engage in opposition and hostility, yet they cannot produce even a small chapter of three verses.

This is strong evidence that the Qur'an is indeed the book of ALLAH ALMIGHTY. Who can challenge the book of ALLAH ALMIGHTY, as has been elaborated in detail in the above mentioned lines of the Qur'anic decision No.4.

**Evidence No. 2:** The Qur'an is ALLAH'S Book, and another evidence for this is that ALLAH ALMIGHTY has stated in this blessed verse that "I have revealed the Reminder," meaning the Qur'an, and I am the one responsible for its preservation. ALLAH ALMIGHTY Himself has taken the responsibility of safeguarding the Qur'an, declaring it to be His book, preserving it Himself. This is the second evidence that the Qur'an is the book of ALLAH ALMIGHTY.

From that time to the present, more than 1446 years have passed, yet no one has been able to introduce any change or alteration in the Qur'an. There have been no errors, not in letters, words, or even in diacritical marks. Since the time of The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) until now, the opposition from opponents has been significant. In Mecca, the Quraysh and other disbelievers caused great distress to Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him); no Muslim could openly recite a word (Kalma-e- Shahadat). They couldn't perform prayers openly. For 13 years, the opponents persisted in their opposition. Even after migrating from Mecca to Medina, they didn't stop their persecution. In the Battle of Badr, the disbelievers intended to engage in battle against Medina from Mecca. In that battle, 70 disbelievers were slain, 70 were captured and brought to Medina. Similarly, in Medina, the People of the Book, Jews, and Christians, troubled The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) and his companions. Finally, there was a battle with the Banu Qurayzah, they were executed and the Banu Nuzair were expelled from Madina, thus purifying Medina from both sides.

From the beginning until now, the opponents of The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) remained engaged in opposition, enduring financial losses, reputational damage, and loss of authority. However, they couldn't accomplish two things. If they had managed to do either of these, the disbelievers would have succeeded in their goals and would have defeated the religion of Islam.

**1** Bringing a short chapter like the Qur'an, as previously

elaborated in detail.

**2** Changing the Qur'an, even slightly, by adding or removing a dot, would have led to their success and the defeat of Islam.

O disbelievers, O opponents! Accept this fact that this is the Book of ALLAH ALMIGHTY, and ALLAH ALMIGHTY has taken the responsibility to safeguard it. A book made by humans can be made, and even better, but the world is helpless in challenging the book of ALLAH ALMIGHTY. The Bible comprising, Torah, Psalm, Gospels and so on, can be changed; indeed, they have been changed, as ALLAH ALMIGHTY did not take the responsibility to safeguard them. During the time of The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him), the Jews and Christians altered the Torah, Psalm and Gospels according to their whims and desires. So, what is there to inquire about today?

**Challenge 1:** The same Qur'an that existed during the time of The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) and the companions, may ALLAH ALMIGHTY be pleased with them, exists in the whole world. Today, the same Holy Qur'an exists throughout the entire world as it was during the time of The Prophet MUHAMMAD (Sallāllāhū 'Alaihi Wa Sallam - Peace be upon Him) and the time of the Companions. Similarly, the copy of the Qur'an present in our Madrasa Sirajia Sa'diya near Commissioner colony, Loralai, Balochistan, Pakistan, is exactly the same as the Qur'an found in Saudi Arabia, Syria, Iraq, Turkey, Africa, Iran, Afghanistan, India, China, Japan, Russia, America, and other countries. There has not been a single change in any surah, word, or even a single diacritical mark – not even in a dot. This is a challenge to all opponents and

disbelievers on behalf of all Muslims.

**Challenge 2:** It is the challenge from all Muslims to the Jews and Christians that none of the existing versions of the Torah and the Gospels in the entire world are identical or free from discrepancies, whereas there is no such difference in the Qur'an. We Muslims are truthful in our claim and can confidently present this challenge. While, the Jews and Christians cannot make such a claim, nor can they prove their claim to be true — let alone issue a challenge of this nature.

**Note:** **The Qur'an is the true and preserved book of ALLAH ALMIGHTY, in the light of two pieces of evidence.**

**Evidence No. 1:** All disbelievers and opponents worldwide cannot produce a small surah like the Qur'an. Yes, they can create a book of their own, and even better than that, as it's evident, how can a creation produce a book like that of ALLAH ALMIGHTY, our Creator? Absolutely impossible, they have never brought one forth, nor shown, nor heard, nor will they be able to in the future.

**Evidence No. 2:** The Holy Qur'an is the Book of ALLAH ALMIGHTY, and ALLAH ALMIGHTY Himself has taken the responsibility to preserve it. All the disbelievers and opponents worldwide cannot change or alter it, not even a significant alteration at the level of a dot, let alone a change. They cannot, they absolutely cannot, neither have they done so nor will they be able to in the future, they haven't shown it, nor can they hear it, nor will they be able to make it heard in the future.

The Qur'an being the right and preserved book of ALLAH ALMIGHTY becomes clear evidence of the authenticity of the prophethood of the Messenger of ALLAH, MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be

upon Him) until the Day of Judgment.

The Messenger of ALLAH, MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) is the Prophet from his time until the Day of Judgment. Prophethood requires miracles, like the staff turning into a serpent for Prophet MUSA (MOSES) Alaihis Salām (Peace be upon Him), the shining hand, and reviving the dead by Prophet ISA (JESUS) Alaihis Salām (Peace be upon Him), and to heal incurable patients by the command of ALLAH ALMIGHTY. As our Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) is the last and Seal of the Prophets, His miracle will persist until the Day of Judgment. A miracle is defined as beyond the power and ability of creation, and it remains exclusively in the grasp of ALLAH'S power, where creation is incapable of bringing it forth. The prophethood of the MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) continues till the Day of Judgment, for which there are two miracles that were within ALLAH'S power, and creation was incapable of achieving it.

**1.** The prophethood of the MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) continues until the Day of Judgment, and his miracle also extends until the Day of Judgment, which is the Qur’an Majeed. ALLAH ALMIGHTY revealed it upon The Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). The creation cannot produce a small surah like the Qur’an Majeed (the measure of three verses); it is incapable of bringing it forth. ALLAH ALMIGHTY, by His power, has revealed the thirty parts of the Qur’an Majeed. This is a clear proof that The Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) remains The prophet until the Day of Judgment, so his miracle will

also last until then.

**2.** The Messenger of ALLAH, MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) remains The prophet until the Day of Judgment, and his miracle, the Qur’an Majeed, also lasts until then. No one can end it; even it cannot be altered or changed. All the disbelievers and opponents in the world, together, cannot make even a single alteration, not even a dot or letter, in it until the Day of Judgment. Besides, changes can be made in books created by humans, even in the Torah, the Psalms and the Gospel. During the time of The Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) Jewish and Christian scholars had committed alterations and distortions and used to present people with false commandments (tampered ones). Today, Jews and Christians themselves acknowledge this fact. There are different versions of the Torah and the Gospel all over the world because ALLAH ALMIGHTY did not take the responsibility of safeguarding the Torah and the Gospel, but He did take the responsibility of safeguarding the Qur’an Majeed. Therefore, this miracle will continue in the same way until the Day of Judgment, and the prophethood of the Messenger of ALLAH, MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) will also persist until then. The miracle will also continue according to the prophethood of the Messenger of ALLAH, MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) until the Day of Judgment.

**May ALLAH ALMIGHTY safeguard our beliefs and protect us from the influences of disbelief, Impiety, hypocrites, mischief-makers, and agents of disbelief. Also, may He protect us from personal desires (unlawful desires), satanic whispers, and misconceptions. Ameen,**

## Chapter 4:

# After Death, Reward and Punishment are True

## In the light of Revelation and Reason

No one can deny death, be they Muslim or non-Muslim. They have to depart from this transient world. But a Muslim firmly believes that the grave of a righteous Muslim will turn into a garden of paradise, there will be ease in the field of last gathering, the crossing of the righteous bridge will be facile, and after the reckoning, paradise will be theirs'. For a non-Muslim, the grave will turn into one of the pits of hell, and after the reckoning, an endless hell awaits them. May ALLAH ALMIGHTY protect us from it. **أَعَاذَنَا اللَّهُ مِنْهَا**

It's a Muslim's belief that after death, recompense and punishment, paradise, and hell are true.

## Revelational Arguments

### The Qur'anic Decree 1:

**The Qur'an decrees that every soul shall taste death. Success after death is saving oneself from the flames of hell and entering paradise.**

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَإِنَّمَا تُوَفَّقُونَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ فَمَنْ زُحِرَ عَنِ النَّارِ  
وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعٌ الْغُرُورِ ﴿٥١﴾

**Translation:** Every soul has to taste death and you shall receive your full compensation on the day of resurrection. Then whoever is drawn far away from the fire and entered into paradise, he has succeeded. And the life of the world is nothing but a wealth of deception. (Al-Imran 3: 185)

**Explanation:** every living being will inevitably face death. On the Day of Resurrection, the righteous will receive rewards and bounties, while those with evil deeds will face punishment and retribution. Both will unquestionably receive their due recompense. But who succeeds? The one who saves themselves from the fire of hell, the center of all troubles, and who gains entry into paradise, the pinnacle of all rewards— such a person is successful. Yes, there are numerous worldly rewards: a good house, business, vehicles, clothing, food, wealth, honor, gardens, family, and luxuries, which all sparkle and seem pleasing to the eye. However, no one should be proud of these. All these are perishable goods; with death, they will become useless and futile. Nothing will accompany except the shroud without pockets. Worldly possessions had kept their owner so preoccupied until death, not allowing him to sit peacefully, but at the time of departure from this world, all these belongings and assets will be left behind and he will feel detached from his possessions. What a colossal deception it is that one was engrossed in worldly affairs until death and remained distant from earning for the hereafter. He was engrossed day and night in worldly pursuits but departed empty-handed from the earning for the hereafter. If this isn't a deception of worldly life, then what else is it? On the other hand, the rewards of paradise will be eternal, and there is no deceit in them. Ask the deceased: what became of your possessions, and what did your righteous deeds earn you?

True wealth is this: May ALLAH ALMIGHTY safeguard us all from the deceitful worldly possessions and grant us the righteous deeds that become the means to protect

from hell and ensure entry into paradise. Ameen, and for the one who said Ameen as well.

### The Qur'anic Decree 2:

**The punishment for insolence and preferring the worldly life over the hereafter will be hell, whereas the reward for abstaining from divine fear and carnal desires will be paradise.**

فَأَمَّا مَنْ طَغَىٰ ۖ وَآثَرَ الْحَيَاةَ الدُّنْيَا ۖ فَإِنَّ الْجَهَنَّمَ هِيَ الْمَأْوَىٰ ۖ وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ۖ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ ۖ

**Translation:** As for he who transgressed, and preferred the life of this world, Hell alone is his abode.

Whoever feared standing before his Sustainer and stopped his soul from desires, then paradise alone is his abode. (An-Naziat 79: 37 - 41)

**Explanation:** Those who lived a life of arrogance in this world, gave preference to the worldly life over the Hereafter, and focused more on worldly affairs while forgetting and neglecting the Hereafter — their abode will be Hell because they prioritized the causes that lead to Hell and remained heedless of the means of salvation from it. If such a person is not destined for Hell, then what else could be his fate? Would he deserve Paradise? Because after death, every person will be dealt fairly and with justice. Justice and reason both demand that the wrongdoer be punished and the obedient be rewarded. On the other hand, the one who feared standing before ALLAH ALMIGHTY — knowing that after death, he will have to stand in ALLAH'S presence — and because of this fear, he restrained himself from sinful desires and followed the path of righteousness and piety, such people will have Paradise as their final abode. They will be honored with the blessings and rewards of Paradise

because reward and punishment after death are absolute truths. Justice will prevail, and there will be no room for injustice. Justice and reason both demand that such a person should be granted Paradise. Paradise is the guesthouse of ALLAH ALMIGHTY, and ALLAH ALMIGHTY will surely honor His guests in His guesthouse. Since ALLAH ALMIGHTY has always existed and will always exist, His guesthouse will also exist forever, and His guests will remain there eternally. May ALLAH ALMIGHTY make us among them. Hell is ALLAH'S prison. Since ALLAH ALMIGHTY is eternal, His prison and its inmates will also remain forever.

**May ALLAH ALMIGHTY protect us from it.**

**The Qur'anic Decree 3:**

**That every particle will receive retribution and reward.**

يَوْمَئِذٍ يُصَدَّرُ النَّاسُ أَشْتَاتًا لِّيُرَوْا أَعْمَالَهُمْ ۗ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ۗ  
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ۗ

**Translation:** On that day, people shall proceed in different groups so that they may be shown their deeds. Whoever does an atom's weight of good shall see it. Whoever does an atom's weight of evil shall see it. (Az-Zalzalah 99: 6 - 8)

**Explanation:** On the Day of Judgment, people will return in groups from their graves – groups of drinkers, groups of adulterers, groups of oppressors and thieves, and so on, Until the deeds of every person are revealed. Whether good or bad, whoever did an atom's weight of good will see it, and they will receive their reward. And whoever did an atom's weight of evil will see it, and they will face punishment. May ALLAH ALMIGHTY grant us the ability to do good deeds and protect us from evil deeds. Ameen, and for those who said Ameen as well.

### The Qur'anic Decree 4:

**Doing good is for your own benefit and doing evil is alike to be against yourselves**

إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنْفُسِكُمْ وَإِنْ أَسَأْتُمْ فَلَهَا

**Translation:** If you did good, you did good for your own selves. And if you did evil, you did it for your own selves. (Bani Israel 17: 7)

**Explanation:** Those people who do good and become piety in this world so they will get reward of this in this world and hereafter. Who will get reward except themselves? And those who do evil, will get the same for his act in this world and hereafter and no one will get the same except him.

### The Qur'anic Decree 5:

**After death, people will be revived to administer retribution and punishment. Nothing is difficult for the power of ALLAH ALMIGHTY**

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَلَمْ يَعْـِ بِخَلْقِهِنَّ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ بَلَىٰ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٥﴾

**Translation:** Do they not see that it is ALLAH who created the heavens and the earth, and He did not tire in creating them? He has the power to give life to the dead. Why not! He has power over everything. (al-Ahqaf 46: 33)

**Explanation:** Those who doubt the revival of all for accountability, retribution, and punishment after death, ALLAH ALMIGHTY responds that He, who initiated the heavens and the earth, can certainly bring them back. If ALLAH ALMIGHTY is not exhausted by creating everything, then reviving the dead is within His power too. Because ALLAH ALMIGHTY has power over

everything, and when He has power over everything, He is also capable of bringing the dead back to life.

### The Qur'anic Decree 6:

**After death, deeds will be weighed.**

فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ۖ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۖ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ۖ فَأُمُّهُ هَاوِيَةٌ ۖ وَمَا أَدْرَاكَ مَا هِيَ ۖ نَارٌ حَامِيَةٌ ۖ

**Translation:** As for he whose scales are heavy, he shall live in a pleasant life. As for he whose scales are light, his abode is the pit. What have you understood as to what it is? It is the blazing fire. (Al-Qariah 101: 6 - 11)

**Explanation:** On the Day of Judgment, deeds will be assessed by their weight. Those whose good deeds tip the scales will enjoy a life of abundance, receiving rewards and immense joy. Whoever's scale becomes light, whether due to a lack of good deeds, or performing good deeds improperly, or failing to fulfill the rights of others, their good deeds will be transferred to rightful recipients. Alternatively, lacking faith, which is crucial for good deeds to be accepted, may lead them to Hawiya a place amidst a fiery and tumultuous inferno. May ALLAH ALMIGHTY safeguard us all, Ameen.

### The Qur'anic Decree 7:

**That after death successful and accepted individuals will receive their deeds in their right hands.**

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ۖ فَيَقُولُ هَؤُلَاءِ مِمَّا قَرَأْتُ وَكُتِبَ لِي ۖ إِنِّي ظَنَنْتُ أَنِّي مُلْقٍ حَسَابِيَهُ ۖ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۖ فِي جَنَّةٍ عَلِيَّةٍ ۖ قُطُوفُهَا دَانِيَةٌ ۖ كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ ۖ

**Translation:** As for he who receives his record in his right hand, he will say: "Here! Read my book of deeds". I had been conscious of the fact that I would receive my

account. So he shall be in a pleasing life, in a lofty garden. Whose fruits are within easy reach. Eat and drink to your hearts content as a reward for what you sent ahead in days gone by. (Al-Haqqah 69: 19 - 24)

**Explanation:** a successful and favored individual will be given their record in their right hand, joyfully inviting others by saying, "Come, take a look and read my book of deeds. My Lord has bestowed upon me such an immense favor. The reality is that I did not indulge in boasting in worldly life; rather, I had faith that after death, my accountability will take place. I was cautious in my actions, so that when the time of reckoning arrives, my record is handed to me in my right hand." ALLAH ALMIGHTY declares that such a person will experience a life of prosperity. This comfort and mercy will be bestowed upon the one who dwells in a garden of the highest rank and honor. In this garden, the clusters of fruit will hang low, easily within reach. There will be no need to go to garden and climb trees or gather the fruit. ALLAH ALMIGHTY will command the person to eat and drink with delight, for this is the reward for the righteous deeds they performed in the world. May ALLAH ALMIGHTY grant us all His mercy, grace, and favor. Ameen, and for the one who said Ameen too.

### The Qur'anic Decree 8:

**After death, disbelievers will be given their record in the left hand. May Allah protect us from it.**

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ ۖ فَيَقُولُ يَلْبِئْتَنِي لِمَ أُوتِيَ كِتَابِي ۖ وَلَمْ أَدْر مَا حَسَابِي ۖ ۝  
يَلْبِئْتَهَا كَانَتْ الْقَاضِيَةَ ۖ مَا أَغْنَىٰ عَنِّي مَالِيهٖ ۖ هَلَكَ عَنِّي سُلْطَانِيهٖ ۖ خذُوهُ  
فَعَلُوهُ ۖ ثُمَّ اجْحِمِمُ صَلْوَهُ ۖ ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۗ إِنَّهٗ

كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۖ وَلَا يَحِضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ ۗ فَيَسَّ لَهُ الْيَوْمَ هَهُنَا  
 حَبِيرُهُ ۗ وَلَا طَعَامَ إِلَّا مِنْ غَسَلِينَ ۗ لَا يَأْكُلُهُ إِلَّا الْخَاطِؤُونَ ۗ

**Translation:** As for he who receives his record in his left hand, he shall say: "if only I was not given my books and I did not know what my account is, if only death would have ended (everything). My wealth did not avail me in any way. My authority is gone from me.(Then it will be said to angels,) Seize him and shackle him. Then cast him into the heap of fire. Then fasten him in a chain whose length is 70 feet. He did not believe in ALLAH Who is the greatest of all. He did not urge in the feeding of the poor. And so, no friend has been here today. Nor any food except filth from the washing of wounds. "  
 (Al-Haqqah 69: 25 – 37)

**Explanation:** The disbelievers will be given their record of deeds in the Hereafter in their left hand, from behind their back. (May ALLAH ALMIGHTY protect us from this!) Then they will feel deep regret and sorrow, saying, "If only my record of deeds had not been given to me! And I had not known what my account was! would that death had put an end to me forever!" They will lament, "The wealth I accumulated in the world has not benefited me in the least, nor has it saved me. The power, authority, and influence, I had in the world have also failed me and brought me no benefit. Everything has perished and turned to nothing." At that moment, ALLAH ALMIGHTY will command the angels, "Seize this sinner and bind him. Then put a collar around his neck and throw him into the blazing Hellfire. After that, bind him with chains seventy cubits long, so that he cannot move or shift, because movement could bring some relief — but there will be no relief for him." ALLAH ALMIGHTY explains why this

severe punishment will be inflicted upon him: "Because in the world, he did not believe in the Great and Supreme Being, ALLAH ALMIGHTY. He showed no regard for ALLAH'S commands and neglected the rights of others. He did not fulfill the rights of the poor and needy. Far from helping them himself, he did not even encourage others to feed the poor and destitute."

Today, there is no friend to save him from the fire or to console & comfort. Who can be his friend after death when he did not make friendship and relationship with ALLAH ALMIGHTY in worldly life? And there will be no arrangement for food either, but *Ghisleen*, which is the flowing pus of the wounds of the hell-bound, will feed them and give them water. The sinners, due to the intensity of their hunger and thirst, will eat and drink pus in an attempt to satisfy their hunger and quench their thirst. However, by consuming it, their torment will increase, and the suffering from hunger and thirst will worsen. May ALLAH ALMIGHTY protect us all from such punishments with His mercy. By His grace and the blessing of being merciful & magnificent, grant us our deeds in the right hand. Ameen, and also for the one who said Ameen (O ALLAH ALMIGHTY, accept it).

**Note:** Through detailed explanation, it's understood that believers will receive endless rewards while disbelievers will face severe punishment. Their connection (believers and nonbelievers) is solely from this brief world. If one had established a relationship with ALLAH ALMIGHTY, the Creator, Provider, and Sustainer, and embraced faith, adhering to its principles, they will be honored, dignified, and esteemed with eternal rewards. However, if someone severed their ties with ALLAH ALMIGHTY, denying faith in this world, they will

suffer endless torment. **أَعَادَنَا اللَّهُ مِنْهَا** May ALLAH ALMIGHTY protect us from it.

ALLAH ALMIGHTY, grant us all the ability to perform righteous deeds with faith in this transient world and allocate rewards for good deeds after death. **هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ** "Is there any reward for goodness other than goodness" Ameen (O ALLAH ALMIGHTY, accept it!).

### The Qur'anic Decree 9:

**The punishment for those after death who are destined for Hell.**

**يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ ۖ**

**Translation:** The sinners will be recognized by their faces. They will then be seized by their forelocks and their feet. (Ar-Rahman 55: 41)

**Explanation:** Sinful individuals will be recognized by facial marks of blackness due to their sins, eyes tinted blue, then seized by their hair and feet, dragged, and thrown into Hell. The purpose of seizing by hair and feet is to break the backbone and body bones, intertwining the hair and feet together, then cast into Hell.

**أَعَادَنَا اللَّهُ مِنْهَا**

**هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ ۗ يَصُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ ۗ**

**Translation:** This is Hell which the sinners used to reject. They will wander between it and boiling water. (Ar-Rahman 55: 43 – 44)

**Explanation:** Sinners will be told that this is the hell that sinful people used to deny in this world that after death, there will be no reckoning, no paradise and no hell. This is the Hell, you used to deny, and the sinners walk between hell and boiling hot water, between hell fire and

boiling hot water, the sinners will be punished with both. May ALLAH ALMIGHTY protect all of us Muslims with His grace, and mercy, Ameen and also for the one who said Ameen (O ALLAH ALMIGHTY, accept it).

### The Qur'anic Decree 10:

**For the faithful and obedient people, there will be different kind of rewards after death**

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٌ ۖ

**Translation:** Whoever feared standing before his sustainer, for him are two gardens. (Ar-Rahman 55: 46)

**Explanation:** One who believes in the life Hereafter before death, is fearful of being present before ALLAH ALMIGHTY, and due to that fear brings faith, performs righteous deeds, and abstains from sin, for such a person, there will be two gardens. How will the garden of Paradise be? Gardens filled with all kinds of fruits, abundant with blessings. They may resemble the fruits of this world in appearance but in taste and flavor, there will be a difference as vast as between the earth and the heavens. There will be such rewards that no eye has seen, no ear has heard, and no human mind has ever conceived.

فَيَأْتِي الْآرْضَ كُلَّهَا نَكِدَاتُ الْبُنِ

**Translation:** Now which of the bounties of your Sustainer are you two going to deny?

ذَوَاتِ أَفْنَانٍ ۖ

**Translation:** In which are many branches.

**Explanation:** There will be many branches, the fruits will be more, the fruits will be different and shady.

فِيهِمَا عَيْنَاتُ تَجْرِيْنَ ۖ

**Translation:** In both are two springs flowing.  
(Ar-Rahman 55: 50)

**Explanation:** In both gardens, there will be two continuous flowing springs that will neither stop nor dry up.

فِيهِمَا مِنْ كُلِّ فَالِكِهَاتِ زَوْجِيْنَ

**Translation:** In both there shall be every kind of fruit in pairs. (Ar-Rahman 55: 52)

**Explanation:** In both gardens, there will be various kinds of fruits, such extraordinary rewards that no eye has seen, no ear has heard of, and no human mind has ever conceived.

مُعْكِيْنَ عَلَى فُرُشٍ بَطَانِيْهَا مِنْ اِسْتَبْرَقٍ وَجِنَا الْجَبْتِيْنَ دَانٍ

**Translation:** Reclining on couches whose lining will be of silk. And the fruits of both gardens will hang within reach. (Ar-Rahman 55: 54)

**Explanation:** They will be reclining on luxurious couches, not ordinary ones, but lined with thick silk. As for the fabric covering the couches – how delicate and exquisite it must be! In those gardens, there will be no need to climb trees or run around to pick fruits; the fruits will be near, hanging low, ready to be plucked whenever desired.

فِيْهِنَّ قٰصِرٰتُ الطَّرْفِ لَمْ يَطْمِثْهُنَّ اِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ

**Translation:** Therein are women of modest gaze, whom neither man nor jinn will have touched before.

(Ar-Rahman 55: 56)

**Explanation:** With such rewards, if men are without their wives, they might feel uneasy, but in those gardens, there will be exquisite, large-eyed maidens (wives) to

fulfill their desires. These maidens will have downcast eyes due to modesty, and they will not glance at anyone other than their husbands. Neither humans nor jinn had any prior association with them before being united with their spouses.

كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ۝

**Translation:** It is as though they are rubies and corals (Ar-Rahman 55: 58)

**Explanation:** They will be exceptionally precious or powerful in their beauty and charm, radiating a beauty and purity akin to pearls and corals. سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ

**Translation:** Is there any reward for goodness other than goodness? (Ar-Rahman 55: 60)

**Explanation:** The inhabitants of paradise will receive such diverse kinds of rewards that it will leave humans amazed. ALLAH ALMIGHTY explains that the recompense for kindness is kindness itself. In this world, these righteous individuals performed acts of goodness to the extent that their worship was as if they could see ALLAH ALMIGHTY. The reward and recompense for this kindness and worship after death will be goodness and kindness from ALLAH ALMIGHTY Himself. The various rewards of paradise will be in different forms because the principle remains that the reward for kindness is kindness itself. For example, when a laborer works for a wealthy person, it's an act of kindness, and the wealthy person provides wages in return. ALLAH ALMIGHTY, grant us the ability to practice kindness in this world and bestow upon us the reward for acts of kindness from the moments of death to the grave, during the gathering in the field of resurrection, on the Bridge of Sirat, and up to

the highest level of paradise. Ameen, and also for the one who said Ameen (O ALLAH ALMIGHTY, accept it!).

وَمِنْ دُونِهِمَا جَنَّتَيْنِ ۝

**Translation:** Apart from those two, there are another two gardens. (Ar-Rahman 55: 62)

**Explanation:** Besides the first two gardens, there will be two additional gardens because ALLAH'S pious servants fall into two categories. One is known as the Close Companions, those who hold a lofty status, and the other is known as the Companions of the Right, as elaborated in Surah Al-Waqi'ah. Here, the first two gardens will be for Muqarrabeen, the Close Companions, and the other two gardens will be for *Ashabul-yamen* the Companions of the Right, who hold a lower rank but are also part of the gardens of paradise. What more can be asked about paradise? Paradise is indeed paradise. May ALLAH ALMIGHTY never deprive us of paradise. Ameen, and also for the one who said Ameen.

مُدَّهَاتَيْنِ ۝

**Translation:** both Dark green (in colour), close to black. (Ar-Rahman 55: 64)

**Explanation:** These two gardens will be so deeply verdant that they will incline towards darkness, which is a sign of intense freshness.

فِيهِمَا عَيْنَانِ نَضَّاخَتَيْنِ ۝

**Translation:** Therein are two gushing springs (Ar-Rahman 55: 66)

**Explanation:** In those two gardens, there will be two springs gushing forth with blowing water.

فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ ۝

**Translation:** Therein are fruits, and date-palms and pomegranates. (Ar-Rahman 55: 68)

**Explanation:** In those two gardens, there are fruits, dates and pomegranates. Fruits such as grapes, mangoes, guavas, peaches, Japanese fruits, oranges, apples, various berries, watermelons, muskmelons, and so on. They will be like the fruits of this world, but in taste and delight, the difference between the fruits of Paradise and those of the world will be greater than the distance between the heavens and the earth.

فِيهِنَّ خَيْرَاتٌ حِسَانٌ ۝

**Translation:** In all the gardens are women, excellent and beautiful. (Ar-Rahman 55: 70)

**Explanation:** In all four gardens, there will be extremely pure and beautiful women, and houris (*Hoorain*), unlike the women of this world, who can sometimes be the cause of joy and sometimes of distress.

**A Story:** A man once confided in his wife, expressing that neither can he live with her nor without her. Such are the women/ wives of this world. The women/ wives of paradise will be beauties with large eyes. All the beautiful women of the world combined cannot compare to the beauty of a heavenly maiden (*Hoor*) in Paradise. There will be an immense difference between them in every aspect, like the difference between the heavens and the earth.

May ALLAH ALMIGHTY unite us all with the houris of large eyes, Ameen, and for the one who said Ameen (O ALLAH ALMIGHTY, accept it) too.

حُورٌ مَّقْصُورَاتٌ فِي الْبُيُوتِ

**Translation:** The houris (maidens), kept guarded in pavilions. (Ar-Rahman 55: 72)

**Explanation:** Those women in paradise will be just like the '*Hoorain*' who live in tents. The real wife is the one

who waits for her husband in a tent, room, or home. A wife who behaves like a market woman is not truly a wife, neither mindful of modesty nor careful in guarding her gaze.

Regarding the houris' descriptions are

حُورٌ مَّقْصُورَاتٌ فِي الْبُيُوتِ

There are maidens confined to tents and women of modest gaze. May ALLAH ALMIGHTY grant us all, Ameen, and for the one who said Ameen too (O ALLAH ALMIGHTY, accept it).

قَصِرَاتُ الْبُحْبُوحِ

لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ

**Explanation:** Whom neither man or jinn will have touched before. (Ar-Rahman 55: 74)

It means: The heavenly maidens (Hoor) will be pure, untouched by any human or jinn before their husband in Paradise. Truly, these will be the most beautiful and captivating women.

مُتَّكِنِينَ عَلَى رُفُوفٍ خُضْرٍ وَعَبَقَرِيِّ حِسَانٍ

**Translation:**

Reclining on green cushions and exquisite mattresses. (Ar-Rahman 55: 76)

**Explanation:** These people of paradise will be seated on high thrones, adorned with green cushions, and they will be surrounded by precious and exquisite carpets.

فَيَأْتِي الْأَرْسَالَ مَا تَكْذِبِينَ

**Translation:** Now which of the bounties of your Sustainer are you two going to deny? (Ar-Rahman 55: 77)

**Explanation:** O jinn and humans, in the above-mentioned blessed verses, your Lord's great and magnificent blessings and signs have been described. Which of these blessings and signs, will you have the audacity to deny? These blessings and signs are such that none of them can be denied.

**In a blessed Hadith**, narrated by Hazrat Abu Sa'id Khudri Raḍiallāhū 'Anhū (May ALLAH ALMIGHTY be pleased with him) and Hazrat Abu Huraira Raḍiallāhū 'Anhū (May ALLAH ALMIGHTY be pleased with him), that The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) said: A divine proclamation will be made in paradise, saying, 'O inhabitants of paradise, it has been decreed for you that you will always remain healthy, never fall ill, always remain alive, never experience death, always remain young, never grow old, and always remain in blessings without ever experiencing need.' This narration is found in Musnad Ahmad, page 496 of Mishkat al-Masabih, and in Sahih Muslim.

الْحَمْدُ لِلَّهِ الَّذِي لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ  
الْحَمْدُ لِلَّهِ حَمْدًا مُوَافِيًا لِنِعْمِهِ وَ مُكَافِيًا لِمَزِيدِهِ

تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ ﴿٧٨﴾

**Translation:** Very blessed is the name of your sustainer, who is full of majesty and glory. (Ar-Rahman 55: 78)

**Explanation:** The blessings and favors bestowed upon the people of paradise are acquired through mentioning and recalling the name of ALLAH ALMIGHTY. If mentioning ALLAH'S name brings forth such abundant blessings, then what might be the rewards for the person who establishes a direct relationship with the sacred essence of ALLAH ALMIGHTY? ALLAH ALMIGHTY 'S Being is immense and deserves the highest reverence.

**The Qur'anic Decree 11:**

**Can good and evil be equal?**

أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ  
كَالْفَجَّارِ ﴿٧٩﴾

**Translation:** What! Would We make those who believe and do good deeds equal to those who cause corruption in the land? What! Would We make those who fear equal to those who are fearless? (Sad 38: 28)

**Explanation:** What a misconception people have! Do they think that the believers who are mindful and perform righteous deeds, and those who commit sins (the wrongdoers) will be treated equally? Will the wrongdoers and the righteous be treated alike? This is impossible.

### The Qur'anic Decree 12:

**Can the righteous and sinful be equal? No, never!**

إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ جَنَّاتٍ التَّعْلِيمِ ۖ أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ ۗ<sup>ط</sup>  
مَا لَكُمْ كَيْفَ تَحْكُمُونَ ۗ

**Translation:** Surely for those who fear [ALLAH] there are gardens of delight with their Sustainer. What! Shall We make those who are submissive equal to those who are sinners? What is wrong with you? How do you judge? (Al-Qalam 68: 34 - 36)

**Explanation:** ALLAH ALMIGHTY, our Creator, Sustainer, and Provider, has two categories of people:

1. The righteous, obedient to divine commandments.
2. The sinful, disobedient to divine commandments.

The righteous individuals, after death, will be granted the Gardens of Paradise by ALLAH ALMIGHTY, where various blessings will be gathered, endless and abundant. What will be the level of their happiness? And the criminals, due to their wrong deeds and disobedience, will be punished. What will be the abode of their humiliation and torment? If anyone foolishly decides that they will be the same, it's an unfair and ignorant decision and

against the logic. How could it be possible?

When a Muslim lives his life in obedience to his Creator ALLAH ALMIGHTY, He honors His beloved servant with various rewards in the gardens of Paradise, and grants him infinite blessings. Conversely, the criminal, due to displeasure and disobedience to ALLAH ALMIGHTY, will face the consequences of his sins, deprived of reward and honor, his fate will be Hell. How can a believer and a criminal be considered equal?

**For Instance:** It's like two servants of a master: one is completely obedient, while the other is entirely disobedient. Does the master treat both with the same love and kindness? Absolutely not. The obedient one receives affection, rewards, and guidance, while the disobedient faces punishment and admonishment. That's the demand of sound reason and justice too. In this world, it's not always apparent because it's the realm of actions and deeds.

After death, it's the realm of consequences where recompense and punishment are meted out, actions are no longer possible. May ALLAH ALMIGHTY make us all 100% obedient and devoted in this world and grant us the rewards of the Gardens of Paradise in the realm of consequences after death. Ameen, and for the one who said Ameen too.

**As for the grave, it could be a garden of paradise or a pit of hell.**

The belief in the punishment of the grave is true according to the Ahlus Sunnah wal Jama'ah. Just as righteous believers find comfort and happiness, they will remain at peace until the Day of Judgment. Conversely, disbelievers and wrongdoers will face torment in the grave. This issue is established generally in the Qur'an

and in detail in the blessed traditions.

**The Hadith Sharif narrates that:**

إِنَّمَا الْقَبْرُ رَوْضَةٌ مِّنْ رِّيَاضِ الْجَنَّةِ أَوْ حُفْرَةٌ مِّنْ حُفْرِ النَّارِ - سنن ترمذی 73/2

**Translation:** The grave is, but a garden from the gardens of Paradise or a pit from the pits of Hell.

**Explanation:** The grave isn't just a pit of earth, but a garden from the gardens of Paradise or a pit from the pits of Hell. The reward and punishment in the grave are true. The Qur'an briefly mentions it, and numerous Hadiths elaborate on it. The Ahl al-Sunnah wal Jama'ah (which is the righteous creed) has also consensus on this matter. Some consequences of good or bad deeds are met in this world, and some are experienced in the grave, while the complete consequences will be in the Hereafter.

[Aap k masail aur un ka hal (Your Issues and their Solution), Vol. 2, Page 416, 419].

**The Hadith Sharif narrates that** when Hazrat Uthman Ghani Raḍiallāhū 'Anhū (May ALLAH ALMIGHTY be pleased with him) stood by a grave, he wept so profusely that his blessed beard became wet. When asked, why he wept so much at the sight of the grave but not when mentioning Paradise and Hell, Hazrat Uthman Raḍiallāhū 'Anhū (May ALLAH ALMIGHTY be pleased with him) replied that The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) said, "Verily, the grave is the first of the stations of the Hereafter. If one is saved from it, then what comes after is easier, and if not, then what follows is harder." (Mishkat Al-Masabih, 126, from Tirmidhi and Ibn Majah)

**The Hadith narrates that** Hazrat Aisha Raḍiallāhū 'Anhā (May ALLAH ALMIGHTY be pleased with her) asked The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) about the punishment of the grave.

The Prophet ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) replied, "Yes, the punishment of the grave is true. " Hazrat Aisha Raḍiallāhū ‘Anhā (May ALLAH ALMIGHTY be pleased with her) mentioned that whenever The Prophet ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) finished his prayers, he sought refuge from Allah against the punishment of the grave. (Mishkat Al-Masabih, Page 125, from Bukhari and Muslim)

## Rational Arguments

### Evidence No. 1:

ALLAH'S creations are of two types:

1. Humans.
  2. Other than humans, whether celestial or territorial.
- 1a. **The purpose of human creation is only one – to worship ALLAH ALMIGHTY.**

### According to the Qur’anic decree:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ (created jinn and man solely for My worship.)

- 2a. **The purpose of all creatures besides humans is also only one – that they are designated for the service of humans.**

### According to the Qur’anic decree:

وَسَخَّرَ لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ جَمِيعًا مِّنْهُ (He subjugated for you all that is in the heavens and the earth)

**Then people also fall into two categories:**

1. Those who are devoted to worship until death, committing no disobedience. Justice demands that every action of theirs be rewarded and compensated.
2. Those who are even far away from goodness, indulge in sins, disobedience, oppression, crimes, and cruelty

until death. Justice demands that they be punished and held accountable. However, in this world, neither the obedient and submissive nor the disobedient and oppressive receive complete retribution and punishment.

**This indicates that this world is a place of action, where deeds – good or bad – take place, and after death, there are destinations for recompense. The righteous will receive recompense, rewards, and blessings for their goodness both in the grave and in paradise. While wrongdoers will face according to their deeds.**

Experience proves that many devout and obedient individuals are engrossed in worship until death, yet they do not receive the reward for their worship. Conversely, many oppressive and disobedient people indulge in sin and cruelty until death but receive no punishment. Despite justice being served at the hands of ALLAH ALMIGHTY, fairness itself does not have the capacity to ensure that the righteous are rewarded and the wrongdoers are punished.

**According to the Qur'anic decree:**

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ

**Translation:** Is there any reward for goodness other than goodness? (Ar-Rahman 55: 60)

**Explanation:** The oppressors and disobedient should receive punishment and consequences for their atrocities and wrongdoing because this serves as retribution. How could kindness and rewards be received in exchange for the oppressor's tyranny? This highlights that ALLAH ALMIGHTY has created two realms: the realm of action and the realm of consequences.

This world is the realm of action where deeds occur. If good deeds are performed, after death, there lies the

realm of consequences where all goodness will be rewarded—rewards and recompense will be received in the grave and in the eternal paradise. If this realm of action witness's injustices, disobedience, and wrongdoings, after death, there exists the realm of consequences where every bit of wrongdoing, disobedience, and injustice will entail punishment, consequences, and obligations. Punishments will be given both in the grave and in the hell.

**For example**, there is a ruler in a country and within the nation, there are three types of people.

**1.** One is the individual who is a hundred percent obedient to the government, strictly fulfilling their duties according to the appointed responsibilities. The government honors him significantly with houses, cars, and a very high salary.

**2.** Another person occasionally adheres and sometimes disobeys; the government at times penalizes him, at times forgives.

**3.** The person who outright rebels against the current ruler, denying the king's authority, the government never forgives him. He surely deserves punishment, either death penalty or lifelong imprisonment.

**Similarly, people in the sight of ALLAH ALMIGHTY are of three types:**

**1.** Those who are a hundred percent obedient, adhering to ALLAH'S commands in this world — ALLAH ALMIGHTY will honor them with eternal rewards in the grave and in paradise. In this world, if they do not receive recompense, it's not concerning because this world is not the realm of retribution; it's the realm of action.

**2.** Then there are those who have faith in this world but sometimes commit sins and at times do good deeds. ALLAH ALMIGHTY will compensate them for every atom's

weight of goodness in the realm of retribution, and sins may be forgiven or penalized.

**3.** Those who were completely disobedient, disbelievers, and deniers in this realm of action, will face punishment and torment in the realm of retribution after death—it will be eternal torment in hell. In this realm of action, if they do not face punishment and torment, it's possible because this is not the realm of retribution; after death, the realm of retribution will bring infinite punishment, the eternal hell. These are the rebellious people against ALLAH ALMIGHTY. The denier will not be worthy of forgiveness; they will be prisoners in hell, which is ALLAH'S prison.

May ALLAH ALMIGHTY make us all a hundred percent obedient to His commands, protect us from all forms of disobedience. Ameen, and for the one who said Ameen (O ALLAH ALMIGHTY, accept it) as well.

**Note:** The demand of reason is also that this world is the realm of action; after death, there will be the realm of retribution, so that the deeds in this world, be they good or evil, unjust or oppressive, receive their due reward or punishment in the realm of retribution. This fulfills the demand for justice, where the virtuous are rewarded, and the wrongdoers face punishment and torment. If there's no retribution after death, how can justice prevail?

In this realm of action, the righteous weren't rewarded for their righteousness, and the oppressors didn't face any punishment for their injustice. Justice wasn't executed here, hence, after death, there will be retribution and punishment. Therefore, retribution and punishment after death are just.

May ALLAH ALMIGHTY grant us success in performing righteous deeds in this realm of action and make the

realm of retribution, after death, a garden of paradise in the grave and grant us a place in the highest level of paradise. Ameen.

**Evidence No. 2:** Every person who wants to do or avoid doing something will have one of two reasons.

**1.** Out of greed; thinking, "I should do this task because it will benefit me."

**2.** Out of fear; thinking, "I shouldn't do this task because I might face consequences."

**For instance,** an employee works an 8-hour shift regularly without absenteeism because they receive a hefty salary of fifty thousand. He strictly adheres to punctuality due to the greed of earning the salary. Similarly, if someone insulted another person and it incited intense anger in them, he might consider grabbing a weapon to harm the other. However, fear restrains him, thinking that if he commits murder, the government might catch and punish him with the death penalty. Thus, he bears the insult and anger but refrain from committing murder out of fear.

Similarly, after death, there will be consequences and punishment, hence, in this world, humans are guided by either greed or fear. For instance, someone says that if he acts according to the commands of their Creator, ALLAH ALMIGHTY, and follow the path of The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him), then after death, their grave will become a garden of paradise. After accountability, he will be rewarded with various infinite rewards in paradise. Due to this greed, he easily engages in all kinds of righteous deeds and remains in control.

Likewise, when someone believes that if he disobeys the commands of his Creator, ALLAH ALMIGHTY, and go against the Sunnah (footsteps) of The Prophet

MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), then after his death, his grave will become one of the pits of hell. After reckoning, there will be hell full of punishments, from where will heaven come? He acknowledges that his bad deeds weren't worthy of paradise, hence, due to this fear, he strives to avoid all forms of evil, disobedience, and injustice.

**Note:** The details reveal that after this worldly life, there will be an afterlife. Retribution and punishment are rights. All deeds will be controlled by the lure of retribution and fear of punishment. Compliance with virtuous deeds will be binding, and safeguarding against sin will become easier. If there were no retribution and punishment after death, how unrestrained humans would be. Neither enticed by virtuous deeds nor frightened by sins.

May ALLAH ALMIGHTY enable us to attain a hundred percent belief in retribution and punishment, allowing us to adhere to His commands and follow the path of The Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him). May ALLAH ALMIGHTY protect us from disobedience and from violating the Sunnah. May He purify our souls and transform our **Nafs-e-Ammarah** — the engine of sin that makes sin easy and virtue difficult — into **Nafs-e-Mutmainnah**, the engine of righteousness that makes virtue easy and sin difficult. May ALLAH ALMIGHTY protect us all, Ameen.

**Question:** If people haven't seen the afterlife before death, how can someone have certainty in great rewards and likewise have certainty in severe punishments?

**Answer:** Certainty in great rewards and severe punishments is established through revelation, namely the Qur'an and blessed Hadiths, as discussed in detail earlier, proven beyond doubt. Likewise, it is proven

through reason that ALLAH ALMIGHTY can manifest numerous beautiful, wondrous, and fascinating rewards in this transient, and ephemeral world of action. Just as He can create wondrous and beautiful women for men, He can create fascinating and handsome men for women, along with beautiful houses, cars, diverse and flavorful fruits, meats, kebabs, eggs, bread, etc., as well as captivating gardens, children, servants, etc., in this transient and impermanent world of action. He has given these to many people, and we witness them. So, why couldn't He grant an eternal and everlasting life after death?

Similarly, in this temporary and fleeting world — the realm of action and impermanence — how many types of severe punishments, hardships, pains, and sufferings can ALLAH ALMIGHTY create? He can cause a person to burn in fire, suffer from hunger and thirst, endure sleeplessness, experience severe headaches and excruciating toothaches, and face extreme heat or bitter cold. A person may suffer from poverty at home, enmity from opponents, and conflicts with others — these are just some of the hardships that ALLAH ALMIGHTY can create in this temporary world of trials and tests. If ALLAH ALMIGHTY can create such painful punishments and trials in this transient world, then after death, in the realm of recompense and eternal life — where no action is possible, and it is no longer a place for deeds — why would ALLAH ALMIGHTY not be able to impose severe punishments there as well? In the Hereafter, ALLAH ALMIGHTY can make the disbelievers and sinners burn in the fire of Hell. He can make them eat the bitter and thorny tree of *Zaqqoom* and drink boiling pus heated by the fire of Hell — the very pus that will ooze from the bodies of the inhabitants of Hell.

Just as ALLAH ALMIGHTY is fully capable of inflicting severe punishments in this world, He is even more capable of doing so in the realm of recompense after death.

**Note:** This statement indicates that the demand and decision of sound reasoning are that after death, recompense and the creation of one of the gardens of Paradise in the grave, and ultimately attaining eternal Paradise is true and justified, just as detailed through authentic evidences.

May ALLAH ALMIGHTY, through His mercy, grace, and kindness, protect all of us Muslims in our Islamic beliefs and safeguard us from doubts, uncertainties, Satanic whispers, the malice of the Self (**Nafs**), and the pitfalls of a misguided environment. May He safeguard our faith at the time of death, Ameen. Finally, may we all meet our Creator, Provider, the Most Compassionate and Merciful, in such a state that we hear such glad tidings of complete and perfect faith, along with complete piety.

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ۖ ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ۖ فَادْخُلِي فِي عِبَادِي ۖ  
وَادْخُلِي جَنَّاتِي ۖ

(O the soul which has acquired tranquillity. Return to your Sustainer, you pleased with Him, He pleased with you. Join, then, My servants. And enter My Paradise.) Ameen, and for the one who said Ameen.

**The holy Qur'an contains numerous verses on these topics which cannot be encompassed in this concise Booklet. Hence, only few verses have been cited.**

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ۖ وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ فِي أَوَّلِ كَلَامِنَا اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ فِي أَوْسَطِ كَلَامِنَا

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ فِي آخِرِ كَلَامِنَا

## Chapter 5:

# An Easy Course to Make the Faith Complete and Comprehensive

### In the light of the Holy Qur'an and Blessed Hadith

An easy method and course to achieve complete conviction in ALLAH ALMIGHTY as the true Lord and in MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) as the true Messenger of ALLAH, complete conviction in the Qur'an as the True & preserved book of ALLAH ALMIGHTY, and obtaining complete conviction in the reality of retribution and accountability after death, is as follow:

ALLAH'S creations are of two types. **1.** Humans **2.** other creatures that exist for the benefit of humans—be it the territorial or the celestial, the sun or the moon and stars, clouds, day or night, animals or plants, water or fire, crops or gardens, edibles or drinks, etc. All these creations are designed by Allah for the benefit of humanity. Among these two types of creations, the primary purpose is humans. All other creations exist for the benefit of humans.

**What is the purpose for which ALLAH ALMIGHTY has created humans?**

ALLAH ALMIGHTY has created humans solely and exclusively for His worship and connection.

**This is the Qur'anic verdict:**

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾

**Translation:** I created jinn and man solely for My worship. (Adh-Dhariyat 51: 56)

**Explanation:** I have created jinn and mankind solely for

My worship and connection with Me. When a person establishes a true connection with their Creator, Master, and Sustainer — ALLAH ALMIGHTY — their worldly life will also be set right. They will find ease in the grave and on the Day of Judgment, and they will ultimately attain the eternal bliss of Paradise. But if this connection with ALLAH ALMIGHTY is not established, then there will be hardships in this world, difficulties in the grave, distress on the Day of Judgment, and finally, nothing but torment in Hell. May ALLAH ALMIGHTY protect everyone from this fate. Ameen (O ALLAH ALMIGHTY, accept it).

### **What is the course to establish a connection with ALLAH ALMIGHTY?**

ALLAH ALMIGHTY sent The Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) with two courses. By following these two courses, humans will develop a connection with ALLAH ALMIGHTY. They will be content with ALLAH ALMIGHTY, and ALLAH ALMIGHTY will be content with them. Then, they will become worthy of eternal paradise and will be saved from Hell, achieving success in this world and the Hereafter. These two courses are mentioned in this blessed verse.

**ALLAH ALMIGHTY said:**

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ  
الْكِتَابَ وَالْحِكْمَةَ

**Translation:** He is the One who raised amidst the unlettered people a messenger from among themselves who recites to them His verses, and purifies them, and teaches them the Book and the wisdom.

(Al-Jumu’ah 62: 2)

**Explanation:** ALLAH ALMIGHTY sent The Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be

upon Him) among the unlettered people with two courses of knowledge. The Prophet ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) taught and instilled these two sciences among them. The first course is called **Ilm-e-Zahiri** (External Knowledge), which includes teaching the Qur’an by heart, explaining its meanings, and teaching the blessed Hadith. The second course is called **Tazkiyah al-Nafs** (Purification of the self) or **Ilm-e-Batini** (Internal Knowledge). This involves eliminating the **Nafs-e-Ammarah** (commanding self) and transforming it into **Nafs-e-Mutma’innah** (contented self) through The Prophet MUHAMMAD’S ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) company, spiritual focus, and the blessings of the verses of ALLAH ALMIGHTY. The purpose of this is to address the presence of **Nafs-e-Ammarah** within a person, which is marked by the ease of committing sins and the difficulty of performing good deeds. When the commanding self is purified, the **Nafs-e-Ammarah** disappears, and the person attains the state of **Nafs-e-Mutma’innah** — a contented self. Its indication is that sin becomes difficult, and goodness becomes easy, just as the Companions (may ALLAH ALMIGHTY be pleased with Them) were afflicted with the commanding self (**Nafs-e-Ammarah**) before the advent of The Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) and before embracing faith. Sin and associating partners with ALLAH ALMIGHTY were easy, and goodness was difficult. After embracing the faith and through the companionship and purification by the Messenger of ALLAH ALMIGHTY, MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), the commanding self (**Nafs-e-Ammarah**) was eradicated, and they became contented selves (**Nafs-e-Mutma’innah**).

Then They became honorable Companions (may ALLAH ALMIGHTY be pleased with Them) and esteemed personalities, bringing dominance and prosperity to Islam worldwide. Even in this world, ALLAH ALMIGHTY announced His contentment and paradise for Them. When The Messenger of ALLAH ALMIGHTY, MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), departed from this world, he left these two disciplines among us.

**1.** The first art **Course** External knowledge This is obtained from the scholars in religious seminaries (Islamic schools). That is, teaching of the Holy Qur'an verbally, meanings and the blessed Hadiths.

**2.** The second art **course** is self-purification, i.e. knowledge of inner self.

This is a course of action. It is attained by pledging allegiance (Bay'ah) to the accomplished spiritual guides (Murshideen Kamileen) in the Khanqahs (Sufi Lodges) and following their prescribed methods of remembrance (Dhikr) and devotion.

**Note:** There are three types of self (**Nafs**):

- 1.** commanding self.
- 2.** Reproaching Self.
- 3.** Contented self.

All three are mentioned in the Holy Qur'an. The sign of the commanding self is that sin becomes easy to perform, performing goodness is being hard. The reproaching Self -prompts to sin, then regrets it. The contented self finds sin hard and goodness easy.

**Details are that** a person without allegiance to an accomplished spiritual guide faces ease in committing sin and difficulty in doing goodness. A person who has pledged allegiance but does not engage in Dhikr finds the

critical self-leading them into sin and subsequently feeling guilty, a state that persists until death. The one with allegiance, doing Dhikr (practicing remembrance) as per the guide's instructions, achieves contentment. For them, committing sin becomes difficult, and doing goodness becomes easy. Five pieces of good news (Glad tidings) await such a contented self at the time of death, proven by the Holy Qur'an where ALLAH ALMIGHTY states.

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ۖ ارجعي إلى ربِّكِ راضيةً قَرُضِيَّةً ۖ وَأَدْخُلِي فِي عِبَادِي ۖ  
وَأَدْخُلِي جَنَّاتِي ۖ

**Translation:** O the soul which has acquired tranquillity. Return to your Sustainer, you pleased with Him, He pleased with you. Join, then, My servants. And enter My Paradise. (Al-Fajr 89: 27 – 30)

**Explanation:** At the time of death, satisfied selves receive five glad tidings.

**1.** Return to your Lord well-pleased **2.** You are pleased with your Lord **3.** The Lord (ALLAH ALMIGHTY) is content with you **4.** Enter among my righteous servants **5.** enter Paradise (The last verses of Surah Al-Fajr). What can we desire more than that? What more can be greater than that? May ALLAH ALMIGHTY grant this to everyone, Ameen.

**In another place in the Holy Qur'an,** ALLAH ALMIGHTY swears eleven oaths in Surah Ash-Shams from  
قَدْ أَفْلَحَ مَنْ رَزَقَهَا ۖ وَقَدْ خَابَ مَنْ دَسَّهَا ۖ وَالشَّمْسُ وَضُحَاهَا to

- 1. He who purifies his self is successful.**
- 2. He who corrupts his self has failed.**

This is a Qur'anic decree.

**Note** Whether you're a scholar or a student, a ruler or public, an officer or a servant, a religious scholar or a

school going, a man or a woman, a believer or a non-believer, it is essential for everyone, provided they have faith, to pledge allegiance to an accomplished spiritual guide (a religious mentor) and engage in Dhikr according to his guidance, even if a little. If it's difficult to be physically present, pledge allegiance over a phone call. Through this pledge, one's self will be content and purified. Then, committing sin will become difficult, and doing goodness will become easy. Subsequently, through its blessings, a connection with ALLAH ALMIGHTY will be established. When ALLAH ALMIGHTY, our Creator, Master, and Sustainer, will be pleased with us, and we will be pleased with Him. Then, there will be no calamity, be it the coronavirus, stress, conflicts, or trials, nothing will affect us. Instead, when ALLAH ALMIGHTY, our Creator, Master, and Sustainer, will be pleased, making both this world and the eternal life of the Hereafter prosperous.

May ALLAH ALMIGHTY enable all of us to pledge allegiance to an accomplished spiritual guide, practice Dhikr according to their ways, and make our Selfish Selves content. Then, through its blessings, ease our affairs in this world and the Hereafter. Ameen, Ameen, Ameen.

**It is the responsibility of every Muslim to acquire religious knowledge from religious seminaries, impart religious teachings to children, obtain practical knowledge from spiritual centers, become practitioners themselves, and encourage others to do the same. This message should be widely spread among people.**

**May ALLAH ALMIGHTY establish our connection with Him, Ameen.**

## Chapter 6:

### The Commanding Self (Nafs-e-Ammarah) is the Common Enemy of Both ALLAH ALMIGHTY and Humans

ALLAH ALMIGHTY has mentioned in the Holy Qur'an that the commanding self is an engine of evil. Prophet JOSEPH Alaihis Salām (Peace be upon Him) has stated:

وَمَا أَلْبِسْهُ نَفْسِي إِنَّ النَّفْسَ لَأَكْرَاهَةٌ بِالسُّوءِ

**Translation:** And I do not absolve my inner self of blame. Surely inner self often incites to evil. (Yusuf 12: 53)

**Hazrat Imam Rabbani, Mujaddid Alf Thani** (may ALLAH ALMIGHTY have mercy on him) clearly explained the enmity of the Commanding self (**Nafs-e-Ammārah**) in his written works, in Dafter Siwum (Volume 3), Hissa (Section) 8, Maktub (Letter) Number 60. He stated, "The reality of a human and its essence is nothingness, which is the reality of the speaking self (**nafs-i-nātiqah**). In the beginning, this self is expressed as the commanding/ egoistic self (**Nafs-e-Ammārah**), and every human, by saying the word 'ana' (me), points towards this commanding self. Therefore, the essence of a human is commanding self, and all other subtleties of a human are like the faculties and limbs of the commanding self. Since nothingness is inherently evil and lacks any goodness, the commanding self is purely evil and contains no goodness. It's the nefarious nature and lack of understanding within this **Nafs-e-Ammārah** that lead him to claim ownership over the virtues he sees within

himself, treating them as his own instead of acknowledging their true origin. He perceives these established virtues as the reason behind his supposed perfection and goodness, elevating himself above them. Consequently, he asserts authority, claiming partnership in these virtues with the Lord (Jalla Sultanahu), believing he possesses the ability to shun evil and pursue good independently. He seeks dominion over others while refusing to be subject to anyone else. He regards himself as his own best friend and holds others close for his own selfish gains, not genuinely caring for their welfare.

These misguided notions breed personal animosity towards his Creator, rejecting the divine decrees, and preferring to follow his own desires, worshipping solely his own wishes.

In the Hadith Qudsi, ALLAH ALMIGHTY the Exalted says

عَادِ نَفْسَكَ فَإِنَّهَا إِن تَصَبَّتْ بِمُعَادَاةِي ۝

**Explanation:** (O human!) Consider your own self as an enemy, as it is indeed standing against My opposition and enmity with certainty.

ALLAH ALMIGHTY with His immense kindness and mercy appointed the prophets (Peace be upon Them), Who are mercy for the whole worlds, inviting the creation towards the path of ALLAH ALMIGHTY. They aimed to dismantle the workshop of this enemy (the commanding self), guiding it towards its Creator and Master, and expelling it from ignorance and malevolence. They enlightened it about its flaws and evils. The one endowed with everlasting felicity, accepted the invitation of the great ones, the prophets, upon them be peace, and

embraced their call, returning from their ignorance and malevolence, submitting to the revealed commands.

**Note:** Here concludes the noble writings of Hazrat Imam Rabbani, Mujaddid Alf Thani, may ALLAH'S mercy be upon him.

### **Benevolent and useful suggestion of insignificant person Muhibullah, may he be forgiven**

**The easy way to escape the enmity of the Nafs-e-Ammarah (commanding self) is to pledge allegiance to an accomplished spiritual guide and follow the path he shows by doing little Dhikr. This eradicates the Nafs-e-Ammarah (commanding self), which is the engine of sin, making sinning easy and goodness difficult. Then it transforms into the Nafs-e-Mutmainnah (contented self) which is the engine of virtues. Sinning becomes automatically difficult, and doing good becomes naturally easy.**

**ALLAH ALMIGHTY has mentioned in the Holy Qur'an:**

وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ

**Translation:** And search for a means [of access] to Him. And wage jihad (spiritual struggle) in His path so that you may succeed. (Al-Maidah 5: 35)

**Meaning:** Seek a means (an accomplished spiritual guide) to reach ALMIGHTY ALLAH, pledge allegiance, and remain consistently engaged in remembrance (Dhikr) and spiritual struggle (mujahida) according to the method prescribed by the accomplished spiritual guide, so that you may attain success.

This indicates that allegiance is the remedy for the **Nafs-e-Ammārah** (commanding self), subduing its

rebelliousness. Consequently, it becomes difficult for a person to commit sins and easy to perform good deeds. Based on the general context and the direct implication of the verse, Hazrat Imam Rabbani Mujaddid Alf Thani, Shah Abdul Aziz Mohaddith Dehlawi, and Hazrat Hussain Ahmad Madani have interpreted that **Al-Waseelah** in this verse refers to the accomplished spiritual guide.

In the Holy Qur'an, ALLAH ALMIGHTY has taken eleven oaths, from **قَدْ أَفْلَحَ مَنْ زَكَّاهَا** ۞ **وَقَدْ خَابَ مَنْ** ۞ **وَالشَّمْسُ وَنُجُومُهَا** to and greatly emphasizes two things.

- 1. He who purifies his self is successful.**
- 2. He who corrupts his self has failed.**

At the time of death, ALLAH ALMIGHTY addresses the person, (Surah Al-Fajr: 27-30)

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ۖ ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَرْضِيَّةً ۖ فَادْخُلِي فِي عِبَادِي ۖ وَادْخُلِي جَنَّاتِي ۖ

**Meaning:** Five glad tidings are announced to him:  
O contented self, O human being.

- 1.** Return to the loftiness of ALLAH ALMIGHTY, to the heavens.
- 2.** You are pleased with ALLAH ALMIGHTY.
- 3.** ALLAH ALMIGHTY is pleased with you.
- 4.** Enter among ALLAH'S virtuous servants.
- 5.** Enter into ALLAH'S paradise.

**May ALLAH ALMIGHTY, through allegiance, grant us these five glad tidings, heard during the last moments of death, Ameen, (O ALLAH ALMIGHTY, accept it!).**

## Chapter 6:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# The Definite Cure for Severe Illnesses and Adversities

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ **Laholawala Quwwata Illa-BILLAH**

A reliable remedy for achieving goals and breaking free from hardships. Many people are afflicted with numerous calamities and troubles, such as

**1.** restlessness and anxiety, **2.** high blood pressure, heart diseases, and various other ailments, **3.** insufficiency of provisions **4.** difficulties and adversities in business, **5.** distress due to unmarried status (whether male or female) **6.** distress caused by debt (either personal or on others) **7.** lack of interest in work or studies **8.** overcoming anger **9.** detesting parents, siblings, beloved relatives, etc. **10.** not detesting sins **11.** not being drawn to Religion (Islam) **12.** fearing magic or the evil eye **13.** "To be distressed by a negative surroundings." **14.** lacking peace and illumination in religion **15.** having thoughts influenced by Satan or unconstructive thoughts, feeling so disenchanted with life that inclines toward thoughts of suicide, etc.

The elixir and proven cure for these is as follows:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

**Laholawala Quwwata Illa-BILLAH**

The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) explained: "There is no strength to abstain from sins except through ALLAH'S safeguarding, and there is no power to obey ALLAH ALMIGHTY except by ALLAH'S assistance".

1. The Messenger of ALLAH, MUHAMMAD ‘Sallallahu ‘Alaihi Wa Sallam (Peace be upon Him), conveyed that **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** **Laholawala Quwwata Illa-BILLAH** is the remedy for ninety-nine calamities, with the smallest being distress (Mishkat Sharif, page 202).

2. The Messenger of ALLAH, MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), said that when a person recites **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** **Laholawala Quwwata Illa-BILLAH**, ALLAH ALMIGHTY responds affirmatively, acknowledging that the person has submitted and entrusted their affairs to Him. (Mishkat Sharif, page 202)

3. The Messenger of ALLAH, MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him), said that **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** **Laholawala Quwwata Illa-BILLAH** is a treasure from the treasures of Paradise (Mishkat Sharif, page 201).

Seeking refuge from sin and performing worship is part of the treasures of Paradise. **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** **Laholawala Quwwata Illa-BILLAH** Reciting frequently prevents sins and grants the ability to worship.

4. Hazrat Auf ibn Malik Ashja'i Raḍiallāhū ‘Anhū (May ALLAH ALMIGHTY be pleased with him), informed the Messenger of ALLAH, peace be upon him, about two hardships: one of his sons was taken by disbelievers, and second, he was experiencing severe financial distress. The Prophet MUHAMMAD ‘Sallāllāhū ‘Alaihi Wa Sallam (Peace be upon Him) offered counsel on these two matters. Adopt piety and **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** **Laholawala Quwwata Illa-BILLAH** frequently recite (500 times). Upon following both the advices, while he was still at his home, his son returned bringing with him a

hundred camels. Thus, both calamities are ended by adopting piety and reciting **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** **Laholawala Quwwata Illa-BILLAH** (Ma'arif ul Qur'an, Volume 8, page 488).

**The advice of this insignificant person Muhibullah is that** we have extensively spoken of worldly matters and dedicated much time to worldly affairs, aging ourselves within desires. Starting today, allocate 20 to 30 minutes out of 24 hours for reciting **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** **Laholawala Quwwata Illa-BILLAH** continuously for 41 days. Then, you will sense the regret of not engaging in the remembrance of ALLAH ALMIGHTY. I used to perceive worldly affairs as essential but failed to recognize the significance of divine remembrance. I would set aside time for worldly matters but neglected to do so for remembrance.

After 41 days, you will, God willing, transform into a devoted follower. ALLAH ALMIGHTY did not command excessive engagement in any action, but He did emphasize on his remembrance.

**يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا**

**Translation:** O you who believe, remember ALLAH abundantly. (Al-Ahzab 33: 41)

**Meaning:** Frequent remembrance of ALLAH is crucial. Offering scant remembrance is a sign of hypocrisy. ALLAH ALMIGHTY said:

**لَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا**

**Translation:** Do not remember ALLAH, but a little. (An-Nisa 4: 142)

**Meaning:** That hypocrites remember less. There's personal benefit in contemplating this before death.

May ALLAH grant success in abundant remembrance, Ameen.

**Reciting Procedure:** لَاحِوْنَ وَلَا تُوَوِّءَ إِلَّا بِاللهِ ۝

**Laholawala Quwwata Illa-BILLAH**, Recite it 500 times daily, with 100 times Durood Sharif in the beginning and at the end. If it sounds difficult, it is sufficient to recite 5 times Durood Sharif in the beginning and at the end. Read

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ عَلَيْهِ ۝

Or any Durood Sharif you remember. Perform this practice continuously for 41 days. If missed a day, double the recitation next day. Doing this in one sitting is better, but not necessary. Wudu (ablution) is also not necessary. Women can also recite during menstruation. Afterward, make supplications for your needs with the blessing of this recitation; it is even better.

Upon completing 41 days, if considerable tranquility is attained, progress in religion is felt, unity and love are established at home, anger and other issues decrease, improvement is noticed in business conditions, and it is discovered that opponents are falling behind, seek permission from your accomplished spiritual guide and read it regularly. You can easily recite it in 15 to 30 minutes.

If you don't have an accomplished spiritual guide, contact vicegerent of Sheikh-Ul-Mashaikh, Imam-e-Waqt, Khawaja Khawajagan, Hazrat **Maulana Khawaja Khan Muhammad** NoorUllah Marqadah (may ALLAH ALMIGHTY illuminate his grave) from Kundian Sharif, (Hazrat Maulana) **Muhibullah** 'Ufiya 'anhu (may he be forgiven) of Loralai, Balochistan, Pakistan for his permission to start the process of recitation at Mobile Number **0092-302-3807299, 0092-333-3807299**.

## Website Introduction of Khanqah and Madrasa Sirajia Sa'dia Naqshbandia

The website for Khanqah Sirajia Sa'dia Naqshbandia and Madrasa Arbia Sirajia Sa'dia is titled as [www.muhibullah.com](http://www.muhibullah.com). On this website, there are articles and discourses in urdu by Hazrat Maulana Muhibullah Sahib (may he be blessed). "The definite cure for severe illnesses and adversities" is highly beneficial and widely accepted among the public. An Easy Way to Protect oneself from the commanding self and the Accursed Satan, Pledge Transforms the commanding self into a Contented Self, Why is it Difficult to Follow the Religion, An Easy Course to Establish a Connection with ALLAH ALMIGHTY, The commanding self is an Enemy to both ALLAH ALMIGHTY and Humanity, The Circle of Remembrance and the Blessings of this World and the Hereafter, The Noble lineage of spiritual guides with 33 Verses, An Easy way to Please ALLAH ALMIGHTY, The Reality, Necessity and Protection of the Faith, Mamati Trail. The pamphlet "The invitation", urging qadianis to renounce qadianism, urging those supporting qadianis to refrain from assisting them, and inviting all Muslims to protect themselves from qadianism.

On this Website, a series of several books of the lineage of Naqshbandia Mujaddidia. About 500 books, 500 articles, 300 pamphlets, and hundreds of speeches of prominent scholars have been included. Information regarding the fitna of qadianism and other tribulations can also be accessed. People connected through the internet are requested to benefit themselves and invite their friends and loved ones to benefit as well. **May ALLAH ALMIGHTY grant us acceptance, contentment, and success, Ameen.**

## An Introduction to the Arabic School of Sirajia Sa'dia

The Grand Mosque spans an area of 5,250 square feet. Attached to it is the Madrasa Arabia Sirajia Sa'adia, which comprises three main departments: the Hifz ul Qur'an (Qur'an memorization) section, the Dars-e-Nizami (Islamic studies) section, and the Girls' section.

To accommodate students as well as the guests of the Khanqah (Sufi Lodge), the institution currently has 30 rooms and 5 large halls in use, with an additional 10 rooms under construction. At present, the madrasa hosts the students, including 300 boys and 700 girls. The Girls' Section is served by 21 female teachers, while the Boys' Section has 17 male teachers and staff members. The total monthly salary expenditure amounts to PKR 150,000.

The Langar (community kitchen) provides free meals regularly, consuming on average every month: 45 maunds of flour, 1.5 maunds of ghee, 1.5 maunds of onions, 2 maunds of potatoes, 1.5 maunds of tomatoes, 30 maunds of firewood, 2 maunds of pulses, along with various spices and other essentials. The monthly cost of the Langar is approximately PKR 350,000. In summary, the combined monthly expenditure on salaries and the Langar stands at about PKR 500,000, which equals an annual expense of PKR 6 million.

ALLAH ALMIGHTY does not need your Zakat, charities, and donations. Instead, you need to give Zakat and charity to religious schools and the poor, just as you need to perform prayers, fast, Hajj, etc., to please your Creator and secure your life hereafter. Serving religious schools is basically safeguarding religion, earning divine

pleasure, and ensuring salvation from hell fire. It's necessary to sacrifice life, wealth, and time, when necessities to safeguard religion. Hence, even insignificant person Muhibullah 'Ufiya 'anhu (may he be forgiven) serves the school and urges your cooperation. Even if you do not cooperate, ALLAH ALMIGHTY will still manage the affairs of the school. However, it is to your benefit to contribute, because The Prophet MUHAMMAD 'Sallāllāhū 'Alaihi Wa Sallam (Peace be upon Him) said, "Be either a scholar, or a student of knowledge, or a servant of the scholars, and do not become the fourth, you will be destroyed."

Therefore, you are requested to deposit monthly, yearly or unscheduled Zakat, Sadaqah, and Donations in **Account No.145600189169-03** in the name of Mohibullah, Habib Bank Loralai or Nazim **Account No. 9001-0101160326 (IBAN: PK40 MEZN 0090 0101 0116 0326)** in the name of Khalilullah Meezan Bank in Loralai or encourage others to contribute. If you wish to know the details of how your funds are being spent, that information will be provided. Additionally, the school does not receive any government aid.

May ALLAH ALMIGHTY accept us all in His court and grant us a great reward, Ameen, Ameen, Ameen.

### **Administrator Madrasa**

**Hazrat Maulana Khalilullah Sahib** (may ALLAH ALMIGHTY protect him).

**Contact No: +92 331 4050636, + 92 314 5000030**

**Address :** Near Commissioner Colony,  
Loralai, Balochistan, Pakistan.

## Useful Suggestions

Anyone who experiences a significant transformation within themselves after reading this book is encouraged to lend it to a friend, asking them to read it attentively before returning it. The third person should then do the same, and this process can continue among all companions. In this way, everyone benefits, and the owner of the book will earn rewards, Insha'ALLAH.

Those who wish to publish this book should consult (Hazrat Maulana) **Muhibullah** 'Ufiya 'anhu (may he be pardoned), on the condition that nothing is added to or removed from its original content.



[WWW.MUHIBULLAH.COM](http://WWW.MUHIBULLAH.COM)